



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 1

Student's Name: **SWATI PRIYA**

Father's/Mother's/Guardian's Name: **SHYAM KUMAR SAH**

Date of Birth: **30-Mar-05**

Class/Section: **8-A**



Adm. No **117112**

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 8 | 5 | 5 | 68 | 86 | A2 |
| Hindi | 10 | 4 | 5 | 73 | 92 | A1 |
| Sanskrit | 9 | 5 | 5 | 77 | 96 | A1 |
| Maths | 10 | 5 | 5 | 66 | 86 | A2 |
| Science | 9 | 5 | 5 | 66 | 85 | A2 |
| Social Sc. | 6 | 5 | 5 | 69 | 85 | A2 |
| G.K. | 10 | 5 | 5 | 48 | 68 | B2 |
| Computer | 10 | 5 | 5 | 74 | 94 | A1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Excellent! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018


Sign. of Class Teacher


Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

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Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 2

Student's Name: **AAFREEN PARWEEN**

Father's/Mother's/Guardian's Name: **MD. SAMSUDDIN ANSARI**

Date of Birth: **31-Aug-05**

Class/Section: **8-A**



Adm. No **8714**

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 7 | 5 | 5 | 60 | 77 | B1 |
| Hindi | 9 | 4 | 5 | 54 | 72 | B1 |
| Sanskrit | 8 | 4 | 5 | 80 | 97 | A1 |
| Maths | 7 | 5 | 5 | 53 | 70 | B2 |
| Science | 9 | 5 | 5 | 24 | 43 | C2 |
| Social Sc. | 6 | 5 | 5 | 46 | 62 | B2 |
| G.K. | 10 | 5 | 5 | 40 | 60 | C1 |
| Computer | 9 | 5 | 3 | 76 | 93 | A1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Very Good! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



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Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 3

Student's Name: RITTIKA

Father's/Mother's/Guardian's Name: AJAY KUMAR AGRAWAL

Date of Birth: 16-Dec-04

Class/Section: 8-A



Adm. No 5013

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 9 | 5 | 4 | 45 | 63 | B2 |
| Hindi | 9 | 3 | 5 | 54 | 71 | B1 |
| Sanskrit | 8 | 4 | 5 | 80 | 97 | A1 |
| Maths | 5 | 5 | 5 | 56 | 71 | B1 |
| Science | 9 | 5 | 5 | 34 | 53 | C1 |
| Social Sc. | 5 | 5 | 5 | 39 | 54 | C1 |
| G.K. | 9 | 5 | 5 | 40 | 59 | C1 |
| Computer | 10 | 4 | 5 | 72 | 91 | A1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Good! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

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Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 4

Student's Name: **NANDANI RATHI**

Father's/Mother's/Guardian's Name: **LALIT RATHI**

Date of Birth: **15-Oct-05**

Class/Section: **8-A**



Adm. No **77609**

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 8 | 5 | 4 | 53 | 70 | B2 |
| Hindi | 10 | 4 | 5 | 68 | 87 | A2 |
| Sanskrit | 9 | 3 | 5 | 80 | 97 | A1 |
| Maths | 1 | 3 | 3 | 63 | 70 | B2 |
| Science | 9 | 5 | 5 | 33 | 52 | C1 |
| Social Sc. | 6 | 5 | 5 | 47 | 63 | B2 |
| G.K. | 8 | 5 | 4 | 40 | 57 | C1 |
| Computer | 10 | 4 | 5 | 78 | 97 | A1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Very Good! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



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Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 5

Student's Name: **ADITYA KUMAR**

Father's/Mother's/Guardian's Name: **JITSHANKAR SINHA**

Date of Birth: **21-Dec-04**

Class/Section: **8-A**



Adm. No **78109**

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 9 | 5 | 5 | 75 | 94 | A1 |
| Hindi | 10 | 5 | 5 | 65 | 85 | A2 |
| Sanskrit | 10 | 4 | 5 | 80 | 99 | A1 |
| Maths | 9 | 5 | 5 | 77 | 96 | A1 |
| Science | 9 | 5 | 5 | 66 | 85 | A2 |
| Social Sc. | 9 | 5 | 5 | 65 | 84 | A2 |
| G.K. | 10 | 5 | 5 | 52 | 72 | B1 |
| Computer | 10 | 5 | 5 | 78 | 98 | A1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Excellent! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018


Sign. of Class Teacher


Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



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Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 6

Student's Name: **KISLAY BHARTI**

Father's/Mother's/Guardian's Name: **KUNAL BHARTI**

Date of Birth: **29-Jun-06**

Class/Section: **8-A**



Adm. No **13215**

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 10 | 5 | 5 | 70 | 90 | A2 |
| Hindi | 10 | 4 | 5 | 75 | 94 | A1 |
| Sanskrit | 10 | 5 | 5 | 80 | 100 | A1 |
| Maths | 10 | 5 | 5 | 78 | 98 | A1 |
| Science | 9 | 5 | 5 | 62 | 81 | A2 |
| Social Sc. | 8 | 5 | 5 | 73 | 91 | A1 |
| G.K. | 10 | 5 | 5 | 54 | 74 | B1 |
| Computer | 10 | 5 | 5 | 78 | 98 | A1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Outstanding! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018


Sign. of Class Teacher


Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



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School No. - 50505

Report Card

Roll No: 7

Student's Name: **PIYUSH KUMAR SINHA**

Father's/Mother's/Guardian's Name: **PRABIN KR. SINHA**

Date of Birth: **13-Jun-06**

Class/Section: **8-A**



Adm. No **94910**

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 9 | 5 | 4 | 66 | 84 | A2 |
| Hindi | 9 | 3 | 5 | 69 | 86 | A2 |
| Sanskrit | 10 | 4 | 5 | 66 | 85 | A2 |
| Maths | 9 | 5 | 5 | 78 | 97 | A1 |
| Science | 9 | 5 | 5 | 47 | 66 | B2 |
| Social Sc. | 7 | 4 | 4 | 61 | 76 | B1 |
| G.K. | 10 | 5 | 5 | 44 | 64 | B2 |
| Computer | 9 | 4 | 5 | 72 | 90 | A2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Excellent! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018


Sign. of Class Teacher


Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



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Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 8

Student's Name: SHIVAM GUPTA

Father's/Mother's/Guardian's Name: NANDLAL GUPTA

Date of Birth: 03-Jan-05

Class/Section: 8-A



Adm. No 3915

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 7 | 5 | 4 | 51 | 67 | B2 |
| Hindi | 10 | 3 | 5 | 64 | 82 | A2 |
| Sanskrit | 10 | 5 | 5 | 76 | 96 | A1 |
| Maths | 9 | 5 | 5 | 50 | 69 | B2 |
| Science | 8 | 5 | 5 | 52 | 70 | B2 |
| Social Sc. | 6 | 5 | 5 | 42 | 58 | C1 |
| G.K. | 8 | 4 | 4 | 56 | 72 | B1 |
| Computer | 9 | 5 | 5 | 76 | 95 | A1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Very Good! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018


Sign. of Class Teacher


Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

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Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 9

Student's Name: **MOHAN AGRAWAL**

Father's/Mother's/Guardian's Name: **RUPAK AGRAWAL**

Date of Birth: **03-Jan-04**

Class/Section: **8-A**



Adm. No **17016**

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 10 | 5 | 5 | 73 | 93 | A1 |
| Hindi | 10 | 5 | 5 | 80 | 100 | A1 |
| Sanskrit | 10 | 5 | 5 | 80 | 100 | A1 |
| Maths | 10 | 5 | 5 | 75 | 95 | A1 |
| Science | 10 | 5 | 5 | 67 | 87 | A2 |
| Social Sc. | 8 | 5 | 5 | 73 | 91 | A1 |
| G.K. | 10 | 5 | 5 | 74 | 94 | A1 |
| Computer | 10 | 5 | 5 | 80 | 100 | A1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Outstanding! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018


Sign. of Class Teacher


Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



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Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 10

Student's Name: NIKHIL MEHTA

Father's/Mother's/Guardian's Name: NIRMAL KUMAR MEHTA

Date of Birth: 17-Nov-05

Class/Section: 8-A



Adm. No 71908

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 4 | 4 | 4 | 34 | 46 | C2 |
| Hindi | 9 | 4 | 5 | 43 | 61 | B2 |
| Sanskrit | 10 | 4 | 5 | 66 | 85 | A2 |
| Maths | 0 | 5 | 5 | 21 | 31 | E |
| Science | 7 | 5 | 5 | 25 | 42 | C2 |
| Social Sc. | 6 | 3 | 4 | 40 | 53 | C1 |
| G.K. | 5 | 4 | 4 | 58 | 71 | B1 |
| Computer | 8 | 4 | 5 | 52 | 69 | B2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Fair! Work hard to get better marks.

Place : Bathnaha, Araria

Date : 02/11/2018


Sign. of Class Teacher


Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

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Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 11

Student's Name: MD. ARMAN

Father's/Mother's/Guardian's Name: MD. NIZAM

Date of Birth:

Class/Section: 8-A



Adm. No 12316

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 6 | 3 | 4 | 33 | 46 | C2 |
| Hindi | 10 | 3 | 5 | 35 | 53 | C1 |
| Sanskrit | 10 | 3 | 5 | 47 | 65 | B2 |
| Maths | 9 | 5 | 5 | 15 | 34 | D |
| Science | 3 | 5 | 5 | 8 | 21 | E |
| Social Sc. | 6 | 3 | 4 | 24 | 37 | D |
| G.K. | 7 | 4 | 4 | 34 | 49 | C2 |
| Computer | 7 | 5 | 3 | 50 | 65 | B2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Average! Work hard to get better marks.

Place : Bathnaha, Araria

Date : 02/11/2018


Sign. of Class Teacher


Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



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Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 12

Student's Name: GAURAV DABRIWALA

Father's/Mother's/Guardian's Name: BAJRANG DABRIWALA

Date of Birth: 23-Jan-05

Class/Section: 8-A



Adm. No 15416

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 8 | 5 | 4 | 50 | 67 | B2 |
| Hindi | 9 | 4 | 5 | 79 | 97 | A1 |
| Sanskrit | 9 | 3 | 5 | 71 | 88 | A2 |
| Maths | 3 | 3 | 3 | 51 | 60 | C1 |
| Science | 9 | 5 | 5 | 48 | 67 | B2 |
| Social Sc. | 5 | 4 | 5 | 45 | 59 | C1 |
| G.K. | 10 | 5 | 5 | 74 | 94 | A1 |
| Computer | 9 | 4 | 4 | 74 | 91 | A1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Very Good! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



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Report Card

Roll No: 13

Student's Name: UDAY KUMAR

Father's/Mother's/Guardian's Name: ARBIND KUMAR

Date of Birth: 19-Dec-07

Class/Section: 8-A



Adm. No 3014

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 10 | 5 | 5 | 52 | 72 | B1 |
| Hindi | 10 | 5 | 5 | 72 | 92 | A1 |
| Sanskrit | 10 | 4 | 5 | 56 | 75 | B1 |
| Maths | 6 | 4 | 4 | 55 | 69 | B2 |
| Science | 9 | 5 | 5 | 48 | 67 | B2 |
| Social Sc. | 6 | 5 | 4 | 57 | 72 | B1 |
| G.K. | 9 | 4 | 4 | 48 | 65 | B2 |
| Computer | 10 | 4 | 5 | 68 | 87 | A2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Very Good! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 14

Student's Name: SAKSHI KUMARI

Father's/Mother's/Guardian's Name: MANOJ KUMAR

Date of Birth: 05-Mar-06

Class/Section: 8-A



Adm. No 0615

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 7 | 5 | 4 | 33 | 49 | C2 |
| Hindi | 10 | 4 | 5 | 49 | 68 | B2 |
| Sanskrit | 9 | 5 | 5 | 60 | 79 | B1 |
| Maths | 3 | 4 | 4 | 32 | 43 | C2 |
| Science | 8 | 5 | 5 | 20 | 38 | D |
| Social Sc. | 6 | 5 | 4 | 37 | 52 | C1 |
| G.K. | 9 | 4 | 4 | 50 | 67 | B2 |
| Computer | 8 | 5 | 3 | 54 | 70 | B2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Fair! Work hard to get better marks.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 15

Student's Name: **ADITYA ARYAN**

Father's/Mother's/Guardian's Name: **SURESH PRASAD SAH**

Date of Birth: **15-Mar-05**

Class/Section: **8-A**



Adm. No **1818**

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 10 | 5 | 5 | 67 | 87 | A2 |
| Hindi | 10 | 5 | 5 | 79 | 99 | A1 |
| Sanskrit | 10 | 5 | 5 | 72 | 92 | A1 |
| Maths | 5 | 4 | 4 | 60 | 73 | B1 |
| Science | 9 | 5 | 5 | 62 | 81 | A2 |
| Social Sc. | 6 | 5 | 4 | 62 | 77 | B1 |
| G.K. | 10 | 5 | 5 | 72 | 92 | A1 |
| Computer | 10 | 5 | 5 | 78 | 98 | A1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Excellent! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 16

Student's Name: RAJU KUMAR SAH

Father's/Mother's/Guardian's Name: PANKAJ KUMAR SAH

Date of Birth: 29-Mar-06

Class/Section: 8-A



Adm. No 2614

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 4 | 4 | 3 | 21 | 32 | E |
| Hindi | 9 | 3 | 5 | 63 | 80 | B1 |
| Sanskrit | 7 | 3 | 5 | 57 | 72 | B1 |
| Maths | 0 | 3 | 3 | 41 | 47 | C2 |
| Science | 6 | 5 | 5 | 14 | 30 | E |
| Social Sc. | 6 | 3 | 3 | 17 | 29 | E |
| G.K. | 6 | 4 | 4 | 42 | 56 | C1 |
| Computer | 7 | 5 | 5 | 48 | 65 | B2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Fair! Work hard to get better marks.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 17

Student's Name: **SUSHANT KUMAR**

Father's/Mother's/Guardian's Name: **MITHILESH KUMAR**

Date of Birth: **06-Apr-06**

Class/Section: **8-A**



Adm. No **121512**

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 8 | 5 | 4 | 51 | 68 | B2 |
| Hindi | 8 | 3 | 5 | 48 | 64 | B2 |
| Sanskrit | 10 | 4 | 5 | 63 | 82 | A2 |
| Maths | 3 | 4 | 3 | 50 | 60 | C1 |
| Science | 7 | 5 | 5 | 62 | 79 | B1 |
| Social Sc. | 6 | 5 | 4 | 48 | 63 | B2 |
| G.K. | 10 | 5 | 5 | 64 | 84 | A2 |
| Computer | 9 | 4 | 5 | 72 | 90 | A2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Very Good! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 18

Student's Name: PRIYANSHU KUMAR

Father's/Mother's/Guardian's Name: PRASHANT KUMAR

Date of Birth: 07-Jul-04

Class/Section: 8-A



Adm. No 2417

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 7 | 5 | 4 | 36 | 52 | C1 |
| Hindi | 10 | 4 | 5 | 64 | 83 | A2 |
| Sanskrit | 8 | 4 | 5 | 49 | 66 | B2 |
| Maths | 5 | 5 | 5 | 39 | 54 | C1 |
| Science | 7 | 5 | 5 | 19 | 36 | D |
| Social Sc. | 6 | 4 | 4 | 37 | 51 | C1 |
| G.K. | 5 | 4 | 4 | 52 | 65 | B2 |
| Computer | 8 | 5 | 3 | 30 | 46 | C2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Fair! Work hard to get better marks.

Place : Bathnaha, Araria

Date : 02/11/2018


Sign. of Class Teacher


Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 20

Student's Name: POOJA PRIYAL

Father's/Mother's/Guardian's Name: SURESH KUMAR

Date of Birth: 17-Feb-05

Class/Section: 8-A



Adm. No 18816

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 9 | 5 | 4 | 60 | 78 | B1 |
| Hindi | 9 | 4 | 5 | 75 | 93 | A1 |
| Sanskrit | 9 | 4 | 5 | 65 | 83 | A2 |
| Maths | 5 | 5 | 5 | 38 | 53 | C1 |
| Science | 9 | 5 | 5 | 44 | 63 | B2 |
| Social Sc. | 7 | 5 | 4 | 51 | 67 | B2 |
| G.K. | 9 | 4 | 4 | 58 | 75 | B1 |
| Computer | 9 | 5 | 3 | 56 | 73 | B1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Very Good! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018


Sign. of Class Teacher


Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 21

Student's Name: HARSHIT RAJ

Father's/Mother's/Guardian's Name: MANOHAR KUMAR

Date of Birth: 21-Sep-06

Class/Section: 8-A



Adm. No 1614

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 9 | 5 | 5 | 67 | 86 | A2 |
| Hindi | 10 | 4 | 5 | 64 | 83 | A2 |
| Sanskrit | 8 | 4 | 5 | 76 | 93 | A1 |
| Maths | 6 | 5 | 5 | 68 | 84 | A2 |
| Science | 8 | 5 | 5 | 51 | 69 | B2 |
| Social Sc. | 7 | 5 | 5 | 72 | 89 | A2 |
| G.K. | 10 | 5 | 5 | 64 | 84 | A2 |
| Computer | 9 | 5 | 5 | 56 | 75 | B1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Excellent! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 22

Student's Name: **AYUSH AMAN**

Father's/Mother's/Guardian's Name: **MANESH KANT CHAUDHARY**

Date of Birth: 03-Jun-05

Class/Section: 8-A



Adm. No 2918

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 8 | 5 | 4 | 65 | 82 | A2 |
| Hindi | 10 | 4 | 5 | 59 | 78 | B1 |
| Sanskrit | 9 | 3 | 5 | 43 | 60 | C1 |
| Maths | 1 | 4 | 3 | 32 | 40 | D |
| Science | 9 | 5 | 5 | 47 | 66 | B2 |
| Social Sc. | 7 | 5 | 5 | 48 | 65 | B2 |
| G.K. | 6 | 4 | 4 | 58 | 72 | B1 |
| Computer | 9 | 5 | 5 | 54 | 73 | B1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Good! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 23

Student's Name: MONI KUMARI

Father's/Mother's/Guardian's Name: NITIN KUMAR RAM

Date of Birth:

Class/Section: 8-A



Adm. No 9216

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 8 | 4 | 4 | 51 | 67 | B2 |
| Hindi | 9 | 4 | 5 | 73 | 91 | A1 |
| Sanskrit | 9 | 3 | 5 | 66 | 83 | A2 |
| Maths | 4 | 5 | 4 | 27 | 40 | D |
| Science | 9 | 5 | 5 | 32 | 51 | C1 |
| Social Sc. | 5 | 5 | 4 | 9 | 23 | E |
| G.K. | 8 | 4 | 4 | 67 | 83 | A2 |
| Computer | 8 | 4 | 5 | 42 | 59 | C1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Good! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 24

Student's Name: TANU PRATAP

Father's/Mother's/Guardian's Name: RAKESH ROUSHAN

Date of Birth: 07-Mar-04

Class/Section: 8-A



Adm. No 14015

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 5 | 4 | 3 | 37 | 49 | C2 |
| Hindi | 10 | 4 | 5 | 40 | 59 | C1 |
| Sanskrit | 10 | 3 | 5 | 49 | 67 | B2 |
| Maths | 3 | 2 | 4 | 27 | 36 | D |
| Science | 8 | 5 | 5 | 12 | 30 | E |
| Social Sc. | 5 | 4 | 3 | 38 | 50 | C2 |
| G.K. | 6 | 4 | 4 | 68 | 82 | A2 |
| Computer | 8 | 3 | 5 | 42 | 58 | C1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Fair! Work hard to get better marks.

Place : Bathnaha, Araria

Date : 02/11/2018


Sign. of Class Teacher


Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 25

Student's Name: RAHUL KUMAR

Father's/Mother's/Guardian's Name: DILIP PASWAN

Date of Birth: 18-Sep-05

Class/Section: 8-A



Adm. No 5216

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 9 | 5 | 5 | 48 | 67 | B2 |
| Hindi | 10 | 4 | 5 | 64 | 83 | A2 |
| Sanskrit | 10 | 4 | 5 | 70 | 89 | A2 |
| Maths | 7 | 4 | 4 | 43 | 58 | C1 |
| Science | 9 | 5 | 5 | 60 | 79 | B1 |
| Social Sc. | 6 | 5 | 5 | 55 | 71 | B1 |
| G.K. | 10 | 5 | 5 | 70 | 90 | A2 |
| Computer | 10 | 5 | 5 | 56 | 76 | B1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Very Good! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 26

Student's Name: HARSHITA KUMARI

Father's/Mother's/Guardian's Name: SUNIL KUMAR SAH

Date of Birth:

Class/Section: 8-A



Adm. No 5617

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 6 | 4 | 3 | 33 | 46 | C2 |
| Hindi | 9 | 4 | 5 | 45 | 63 | B2 |
| Sanskrit | 9 | 4 | 5 | 54 | 72 | B1 |
| Maths | 3 | 3 | 4 | 30 | 40 | D |
| Science | 9 | 5 | 5 | 38 | 57 | C1 |
| Social Sc. | 6 | 4 | 5 | 38 | 53 | C1 |
| G.K. | 9 | 4 | 4 | 60 | 77 | B1 |
| Computer | 9 | 5 | 3 | 26 | 43 | C2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Fair! Work hard to get better marks.

Place : Bathnaha, Araria

Date : 02/11/2018


Sign. of Class Teacher


Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 27

Student's Name: ANU PRIYA

Father's/Mother's/Guardian's Name: ASIM KUMAR DAS

Date of Birth: 18-Apr-05

Class/Section: 8-A



Adm. No 0000

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 8 | 4 | 3 | 37 | 52 | C1 |
| Hindi | 10 | 3 | 5 | 69 | 87 | A2 |
| Sanskrit | 10 | 5 | 5 | 58 | 78 | B1 |
| Maths | 4 | 4 | 5 | 37 | 50 | C2 |
| Science | 9 | 5 | 5 | 44 | 63 | B2 |
| Social Sc. | 6 | 5 | 4 | 43 | 58 | C1 |
| G.K. | 9 | 4 | 4 | 68 | 85 | A2 |
| Computer | 9 | 5 | 5 | 64 | 83 | A2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Good! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 28

Student's Name: ABHISHEK KUMAR 'A'

Father's/Mother's/Guardian's Name: AMRENDRA KUMAR YADAV

Date of Birth: 23-Oct-05

Class/Section: 8-A



Adm. No 16316

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 8 | 5 | 4 | 36 | 53 | C1 |
| Hindi | 10 | 3 | 5 | 67 | 85 | A2 |
| Sanskrit | 10 | 4 | 5 | 69 | 88 | A2 |
| Maths | 9 | 4 | 5 | 70 | 88 | A2 |
| Science | 9 | 5 | 5 | 59 | 78 | B1 |
| Social Sc. | 6 | 5 | 5 | 47 | 63 | B2 |
| G.K. | 10 | 5 | 5 | 68 | 88 | A2 |
| Computer | 10 | 5 | 5 | 46 | 66 | B2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Very Good! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 29

Student's Name: RIYA KUMARI

Father's/Mother's/Guardian's Name: ROUSHAN KUMAR GUPTA

Date of Birth: 10-Sep-05

Class/Section: 8-A



Adm. No 8915

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 7 | 5 | 5 | 55 | 72 | B1 |
| Hindi | 9 | 4 | 5 | 67 | 85 | A2 |
| Sanskrit | 8 | 4 | 5 | 51 | 68 | B2 |
| Maths | 0 | 5 | 5 | 40 | 50 | C2 |
| Science | 9 | 5 | 5 | 50 | 69 | B2 |
| Social Sc. | 5 | 4 | 5 | 43 | 57 | C1 |
| G.K. | 10 | 5 | 5 | 68 | 88 | A2 |
| Computer | 10 | 5 | 5 | 46 | 66 | B2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Good! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 30

Student's Name: RAHUL KUMAR

Father's/Mother's/Guardian's Name: PRADEEP KUMAR SAH

Date of Birth: 15-Mar-05

Class/Section: 8-A



Adm. No 7216

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 0 | 5 | 4 | 68 | 77 | B1 |
| Hindi | 8 | 4 | 5 | 75 | 92 | A1 |
| Sanskrit | 8 | 4 | 5 | 80 | 97 | A1 |
| Maths | 0 | 5 | 5 | 80 | 90 | A2 |
| Science | 0 | 5 | 5 | 71 | 81 | A2 |
| Social Sc. | 5 | 5 | 5 | 75 | 90 | A2 |
| G.K. | 0 | 5 | 5 | 68 | 78 | B1 |
| Computer | 0 | 5 | 5 | 76 | 86 | A2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Excellent! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 31

Student's Name: ABHISHEK KUMAR 'B'

Father's/Mother's/Guardian's Name: SURESH SAH

Date of Birth: 04-Jan-06

Class/Section: 8-A



Adm. No 6117

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 9 | 5 | 4 | 54 | 72 | B1 |
| Hindi | 10 | 5 | 5 | 79 | 99 | A1 |
| Sanskrit | 10 | 5 | 5 | 70 | 90 | A2 |
| Maths | 3 | 5 | 4 | 41 | 53 | C1 |
| Science | 9 | 5 | 5 | 56 | 75 | B1 |
| Social Sc. | 5 | 5 | 5 | 63 | 78 | B1 |
| G.K. | 10 | 5 | 5 | 52 | 72 | B1 |
| Computer | 9 | 5 | 5 | 72 | 91 | A1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Very Good! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 32

Student's Name: **UTKARSH ANUPAM**

Father's/Mother's/Guardian's Name: **JAGESHWAR PRASHAD**

Date of Birth: 03-Oct-06

Class/Section: 8-A



Adm. No 16416

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 9 | 5 | 4 | 66 | 84 | A2 |
| Hindi | 10 | 3 | 5 | 75 | 93 | A1 |
| Sanskrit | 10 | 5 | 5 | 79 | 99 | A1 |
| Maths | 10 | 5 | 5 | 70 | 90 | A2 |
| Science | 9 | 5 | 5 | 43 | 62 | B2 |
| Social Sc. | 6 | 5 | 5 | 60 | 76 | B1 |
| G.K. | 10 | 5 | 5 | 80 | 100 | A1 |
| Computer | 9 | 5 | 5 | 66 | 85 | A2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Excellent! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018


Sign. of Class Teacher


Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 33

Student's Name: RANI KUMARI

Father's/Mother's/Guardian's Name: AMRENDRA KUMAR AMAR

Date of Birth: 01-Jan-05

Class/Section: 8-A



Adm. No 7018

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 9 | 4 | 4 | 58 | 75 | B1 |
| Hindi | 9 | 4 | 5 | 69 | 87 | A2 |
| Sanskrit | 8 | 4 | 5 | 50 | 67 | B2 |
| Maths | 6 | 4 | 4 | 26 | 40 | D |
| Science | 9 | 5 | 5 | 48 | 67 | B2 |
| Social Sc. | 6 | 5 | 4 | 37 | 52 | C1 |
| G.K. | 8 | 4 | 4 | 60 | 76 | B1 |
| Computer | 7 | 5 | 5 | 60 | 77 | B1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Good! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 35

Student's Name: ADITI KUMARI

Father's/Mother's/Guardian's Name: VEDANAND MEHTA

Date of Birth: 13-Mar-03

Class/Section: 8-A



Adm. No 8118

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 4 | 4 | 4 | 41 | 53 | C1 |
| Hindi | 10 | 3 | 5 | 72 | 90 | A2 |
| Sanskrit | 7 | 3 | 5 | 51 | 66 | B2 |
| Maths | 1 | 2 | 4 | 32 | 39 | D |
| Science | 0 | 5 | 4 | 29 | 38 | D |
| Social Sc. | 6 | 5 | 5 | 31 | 47 | C2 |
| G.K. | 4 | 4 | 4 | 46 | 58 | C1 |
| Computer | 8 | 5 | 5 | 64 | 82 | A2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Fair! Work hard to get better marks.

Place : Bathnaha, Araria

Date : 02/11/2018


Sign. of Class Teacher


Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 36

Student's Name: VISHAL KUMAR

Father's/Mother's/Guardian's Name: SUKH SAGAR YADAV

Date of Birth: 13-Oct-06

Class/Section: 8-A



Adm. No 10318

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 0 | 4 | 5 | 67 | 76 | B1 |
| Hindi | 0 | 5 | 5 | 78 | 88 | A2 |
| Sanskrit | 0 | 5 | 5 | 77 | 87 | A2 |
| Maths | 0 | 5 | 4 | 54 | 63 | B2 |
| Science | 0 | 5 | 4 | 39 | 48 | C2 |
| Social Sc. | 6 | 4 | 5 | 54 | 69 | B2 |
| G.K. | 0 | 5 | 5 | 52 | 62 | B2 |
| Computer | 0 | 5 | 5 | 74 | 84 | A2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Very Good! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |