



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 1

Student's Name: **PAYAL KUMARI**

Father's/Mother's/Guardian's Name: **BINOD GUPTA**

Date of Birth: **21-Jun-07**

Class/Section: **6-A**



Adm. No **96610**

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 9 | 5 | 5 | 66 | 85 | A2 |
| Hindi | 8 | 4 | 4 | 50 | 66 | B2 |
| Sanskrit | 10 | 4 | 5 | 66 | 85 | A2 |
| Maths | 4 | 4 | 4 | 22 | 34 | D |
| Scienc | 10 | 5 | 5 | 53 | 73 | B1 |
| Social Sc. | 10 | 5 | 5 | 60 | 80 | B1 |
| G.K. | 9 | 5 | 5 | 50 | 69 | B2 |
| Computer | 7 | 5 | 4 | 60 | 76 | B1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Very Good! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



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Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 2

Student's Name: ANJALI KUMARI

Father's/Mother's/Guardian's Name: MANOJ KR. JHA

Date of Birth: 06-Jun-09

Class/Section: 6-A



Adm. No 5315

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 10 | 5 | 5 | 55 | 75 | B1 |
| Hindi | 8 | 4 | 4 | 58 | 74 | B1 |
| Sanskrit | 10 | 4 | 5 | 67 | 86 | A2 |
| Maths | 3 | 3 | 4 | 29 | 39 | D |
| Scienc | 10 | 5 | 5 | 65 | 85 | A2 |
| Social Sc. | 10 | 4 | 4 | 28 | 46 | C2 |
| G.K. | 8 | 5 | 3 | 68 | 84 | A2 |
| Computer | 9 | 5 | 5 | 72 | 91 | A1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Very Good! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



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Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 3

Student's Name: KHUSHI

Father's/Mother's/Guardian's Name: ANTESH KR. SINGH

Date of Birth: 17-Mar-09

Class/Section: 6-A



Adm. No 5815

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 10 | 5 | 5 | 73 | 93 | A1 |
| Hindi | 9 | 5 | 5 | 70 | 89 | A2 |
| Sanskrit | 10 | 5 | 5 | 70 | 90 | A2 |
| Maths | 6 | 4 | 5 | 36 | 51 | C1 |
| Scienc | 9 | 5 | 5 | 76 | 95 | A1 |
| Social Sc. | 10 | 4 | 5 | 67 | 86 | A2 |
| G.K. | 10 | 5 | 5 | 76 | 96 | A1 |
| Computer | 10 | 5 | 5 | 64 | 84 | A2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Excellent! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



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Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 4

Student's Name: AASTHA

Father's/Mother's/Guardian's Name: BRAJESH KUMAR SINGH

Date of Birth: 27-Jul-07

Class/Section: 6-A



Adm. No 112211

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 10 | 5 | 5 | 70 | 90 | A2 |
| Hindi | 10 | 4 | 4 | 63 | 81 | A2 |
| Sanskrit | 10 | 4 | 5 | 67 | 86 | A2 |
| Maths | 4 | 3 | 4 | 21 | 32 | E |
| Scienc | 7 | 5 | 5 | 32 | 49 | C2 |
| Social Sc. | 10 | 4 | 4 | 61 | 79 | B1 |
| G.K. | 7 | 4 | 5 | 68 | 84 | A2 |
| Computer | 9 | 5 | 4 | 66 | 84 | A2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Very Good! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



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School No. - 50505

Report Card

Roll No: 5

Student's Name: VIBHU KUMAR

Father's/Mother's/Guardian's Name: PANKAJ KUMAR VISWAS

Date of Birth: 05-Dec-07

Class/Section: 6-A



Adm. No 3817

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 10 | 5 | 4 | 71 | 90 | A2 |
| Hindi | 10 | 4 | 4 | 60 | 78 | B1 |
| Sanskrit | 9 | 5 | 5 | 78 | 97 | A1 |
| Maths | 6 | 4 | 4 | 33 | 47 | C2 |
| Scienc | 9 | 5 | 5 | 72 | 91 | A1 |
| Social Sc. | 10 | 4 | 4 | 60 | 78 | B1 |
| G.K. | 6 | 5 | 4 | 78 | 93 | A1 |
| Computer | 10 | 5 | 4 | 66 | 85 | A2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Excellent! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



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Report Card

Roll No: 6

Student's Name: PRANAV KUMAR PRIYANSHU

Father's/Mother's/Guardian's Name: SURESH KUMAR

Date of Birth: 28-Dec-06

Class/Section: 6-A



Adm. No 2817

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 8 | 5 | 5 | 70 | 88 | A2 |
| Hindi | 8 | 4 | 4 | 62 | 78 | B1 |
| Sanskrit | 8 | 4 | 5 | 79 | 96 | A1 |
| Maths | 4 | 5 | 5 | 34 | 48 | C2 |
| Scienc | 9 | 5 | 5 | 75 | 94 | A1 |
| Social Sc. | 10 | 5 | 5 | 69 | 89 | A2 |
| G.K. | 7 | 4 | 5 | 70 | 86 | A2 |
| Computer | 8 | 5 | 5 | 70 | 88 | A2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Excellent! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



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School No. - 50505

Report Card

Roll No: 7

Student's Name: PRINS KUMAR PANDIT

Father's/Mother's/Guardian's Name: ALOK KUMAR PANDIT

Date of Birth: 01-Jan-05

Class/Section: 6-A



Adm. No 0318

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 7 | 5 | 5 | 62 | 79 | B1 |
| Hindi | 10 | 4 | 4 | 69 | 87 | A2 |
| Sanskrit | 9 | 5 | 5 | 79 | 98 | A1 |
| Maths | 0 | 4 | 5 | 54 | 63 | B2 |
| Scienc | 10 | 5 | 5 | 67 | 87 | A2 |
| Social Sc. | 8 | 5 | 5 | 57 | 75 | B1 |
| G.K. | 9 | 5 | 5 | 66 | 85 | A2 |
| Computer | 0 | 5 | 5 | 42 | 52 | C1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Very Good! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



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School No. - 50505

Report Card

Roll No: 8

Student's Name: **LALAN KR. PANDIT**

Father's/Mother's/Guardian's Name: **SANJAY KUMAR PANDIT**

Date of Birth: **18-Aug-08**

Class/Section: **6-A**



Adm. No **213**

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 10 | 5 | 5 | 80 | 100 | A1 |
| Hindi | 10 | 5 | 5 | 71 | 91 | A1 |
| Sanskrit | 10 | 5 | 5 | 79 | 99 | A1 |
| Maths | 5 | 5 | 5 | 68 | 83 | A2 |
| Scienc | 10 | 5 | 5 | 80 | 100 | A1 |
| Social Sc. | 10 | 5 | 5 | 73 | 93 | A1 |
| G.K. | 10 | 5 | 5 | 76 | 96 | A1 |
| Computer | 10 | 5 | 5 | 80 | 100 | A1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Outstanding! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



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Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 9

Student's Name: HIMANSHU KUMAR MEHTA

Father's/Mother's/Guardian's Name: SESH KUMAR MEHTA

Date of Birth: 03-Aug-06

Class/Section: 6-A



Adm. No 12016

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 8 | 5 | 5 | 66 | 84 | A2 |
| Hindi | 9 | 5 | 5 | 65 | 84 | A2 |
| Sanskrit | 9 | 5 | 5 | 80 | 99 | A1 |
| Maths | 8 | 5 | 5 | 47 | 65 | B2 |
| Scienc | 9 | 5 | 5 | 61 | 80 | B1 |
| Social Sc. | 10 | 5 | 5 | 56 | 76 | B1 |
| G.K. | 10 | 5 | 5 | 48 | 68 | B2 |
| Computer | 7 | 5 | 5 | 72 | 89 | A2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Excellent! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



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Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 10

Student's Name: **MANISH KUMAR**

Father's/Mother's/Guardian's Name: **MUNNA SAH**

Date of Birth: **02-Mar-04**

Class/Section: **6-A**



Adm. No **2814**

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 6 | 5 | 4 | 46 | 61 | B2 |
| Hindi | 8 | 4 | 4 | 45 | 61 | B2 |
| Sanskrit | 8 | 4 | 5 | 56 | 73 | B1 |
| Maths | 6 | 5 | 5 | 42 | 58 | C1 |
| Scienc | 9 | 5 | 4 | 35 | 53 | C1 |
| Social Sc. | 8 | 4 | 4 | 29 | 45 | C2 |
| G.K. | 8 | 5 | 3 | 66 | 82 | A2 |
| Computer | 7 | 5 | 4 | 34 | 50 | C2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Good! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



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Aff. No. - 330579

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Report Card

Roll No: 11

Student's Name: SAURABH KUMAR SAH

Father's/Mother's/Guardian's Name: SHYAM KUMAR SAH

Date of Birth: 08-Dec-07

Class/Section: 6-A



Adm. No 117012

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 9 | 5 | 4 | 42 | 60 | C1 |
| Hindi | 7 | 3 | 3 | 46 | 59 | C1 |
| Sanskrit | 8 | 4 | 5 | 46 | 63 | B2 |
| Maths | 4 | 3 | 4 | 28 | 39 | D |
| Scienc | 10 | 5 | 4 | 32 | 51 | C1 |
| Social Sc. | 9 | 4 | 4 | 51 | 68 | B2 |
| G.K. | 7 | 4 | 5 | 70 | 86 | A2 |
| Computer | 7 | 4 | 4 | 36 | 51 | C1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Fair! Work hard to get better marks.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



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Aff. No. - 330579

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Report Card

Roll No: 12

Student's Name: ABHINAV MISHRA

Father's/Mother's/Guardian's Name: DURGA PD. MISHRA

Date of Birth: 30-Jun-08

Class/Section: 6-A



Adm. No 6816

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 5 | 5 | 4 | 32 | 46 | C2 |
| Hindi | 6 | 4 | 4 | 32 | 46 | C2 |
| Sanskrit | 4 | 4 | 5 | 42 | 55 | C1 |
| Maths | 1 | 3 | 4 | 4 | 12 | E |
| Scienc | 9 | 5 | 5 | 32 | 51 | C1 |
| Social Sc. | 10 | 4 | 3 | 35 | 52 | C1 |
| G.K. | 6 | 5 | 4 | 60 | 75 | B1 |
| Computer | 5 | 5 | 2 | 26 | 38 | D |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Average! Work hard to get better marks.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



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Report Card

Roll No: 13

Student's Name: OM BHAGAT

Father's/Mother's/Guardian's Name: RUPESH BHAGAT

Date of Birth:

Class/Section: 6-A



Adm. No 96510

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 8 | 5 | 4 | 53 | 70 | B2 |
| Hindi | 9 | 4 | 4 | 38 | 55 | C1 |
| Sanskrit | 8 | 4 | 5 | 67 | 84 | A2 |
| Maths | 4 | 3 | 4 | 17 | 28 | E |
| Scienc | 8 | 5 | 4 | 32 | 49 | C2 |
| Social Sc. | 10 | 4 | 4 | 49 | 67 | B2 |
| G.K. | 6 | 4 | 5 | 66 | 81 | A2 |
| Computer | 7 | 4 | 4 | 36 | 51 | C1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Good! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 14

Student's Name: SATYAM KUMAR

Father's/Mother's/Guardian's Name: SHAIENDRA KUMAR

Date of Birth: 05-Apr-05

Class/Section: 6-A



Adm. No 4314

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 9 | 5 | 5 | 39 | 58 | C1 |
| Hindi | 9 | 5 | 5 | 55 | 74 | B1 |
| Sanskrit | 8 | 5 | 5 | 76 | 94 | A1 |
| Maths | 3 | 4 | 4 | 20 | 31 | E |
| Scienc | 10 | 5 | 5 | 32 | 52 | C1 |
| Social Sc. | 10 | 5 | 5 | 75 | 95 | A1 |
| G.K. | 7 | 5 | 4 | 76 | 92 | A1 |
| Computer | 6 | 4 | 4 | 24 | 38 | D |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Good! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 15

Student's Name: DESH RAJ

Father's/Mother's/Guardian's Name: RATAN KUMAR YADAV

Date of Birth: 07-Aug-06

Class/Section: 6-A



Adm. No 0618

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 7 | 5 | 5 | 70 | 87 | A2 |
| Hindi | 7 | 4 | 4 | 68 | 83 | A2 |
| Sanskrit | 5 | 4 | 5 | 77 | 91 | A1 |
| Maths | 4 | 4 | 5 | 29 | 42 | C2 |
| Scienc | 10 | 5 | 5 | 39 | 59 | C1 |
| Social Sc. | 10 | 4 | 4 | 46 | 64 | B2 |
| G.K. | 8 | 4 | 3 | 62 | 77 | B1 |
| Computer | 6 | 3 | 4 | 32 | 45 | C2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Good! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 16

Student's Name: ASHWANI RAJ

Father's/Mother's/Guardian's Name: PANCHANAN PRASHAD

Date of Birth:

Class/Section: 6-A



Adm. No 2618

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 9 | 5 | 5 | 68 | 87 | A2 |
| Hindi | 10 | 4 | 5 | 78 | 97 | A1 |
| Sanskrit | 10 | 4 | 5 | 77 | 96 | A1 |
| Maths | 9 | 5 | 5 | 75 | 94 | A1 |
| Scienc | 9 | 5 | 5 | 78 | 97 | A1 |
| Social Sc. | 10 | 5 | 5 | 67 | 87 | A2 |
| G.K. | 8 | 5 | 5 | 74 | 92 | A1 |
| Computer | 10 | 5 | 4 | 66 | 85 | A2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Outstanding! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 17

Student's Name: ADITYA SINGH

Father's/Mother's/Guardian's Name: LATE PRAMOD SINGH

Date of Birth:

Class/Section: 6-A



Adm. No 112411

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 9 | 5 | 4 | 67 | 85 | A2 |
| Hindi | 7 | 3 | 3 | 53 | 66 | B2 |
| Sanskrit | 9 | 4 | 5 | 70 | 88 | A2 |
| Maths | 5 | 4 | 4 | 37 | 50 | C2 |
| Scienc | 9 | 5 | 5 | 32 | 51 | C1 |
| Social Sc. | 10 | 4 | 5 | 61 | 80 | B1 |
| G.K. | 7 | 4 | 5 | 70 | 86 | A2 |
| Computer | 8 | 4 | 5 | 24 | 41 | C2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Good! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 18

Student's Name: DHRUV KUMAR

Father's/Mother's/Guardian's Name: RAJDEEP KUMAR

Date of Birth: 24-Aug-05

Class/Section: 6-A



Adm. No 10715

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 8 | 5 | 5 | 69 | 87 | A2 |
| Hindi | 9 | 5 | 4 | 65 | 83 | A2 |
| Sanskrit | 9 | 5 | 5 | 76 | 95 | A1 |
| Maths | 7 | 5 | 4 | 39 | 55 | C1 |
| Scienc | 9 | 5 | 5 | 76 | 95 | A1 |
| Social Sc. | 10 | 5 | 5 | 58 | 78 | B1 |
| G.K. | 6 | 5 | 4 | 74 | 89 | A2 |
| Computer | 8 | 5 | 5 | 74 | 92 | A1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Excellent! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 19

Student's Name: PRASHANT KUMAR

Father's/Mother's/Guardian's Name: SIYARAM SAH

Date of Birth:

Class/Section: 6-A



Adm. No 9716

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 10 | 5 | 5 | 55 | 75 | B1 |
| Hindi | 9 | 4 | 4 | 62 | 79 | B1 |
| Sanskrit | 7 | 5 | 5 | 75 | 92 | A1 |
| Maths | 5 | 3 | 4 | 55 | 67 | B2 |
| Scienc | 10 | 5 | 5 | 75 | 95 | A1 |
| Social Sc. | 10 | 5 | 5 | 69 | 89 | A2 |
| G.K. | 6 | 4 | 3 | 60 | 73 | B1 |
| Computer | 9 | 4 | 5 | 72 | 90 | A2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Excellent! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 20

Student's Name: NISHANT KUMAR

Father's/Mother's/Guardian's Name: DEEPAK KUMAR SARDAR

Date of Birth: 22-Apr-08

Class/Section: 6-A



Adm. No 1915

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 10 | 5 | 5 | 41 | 61 | B2 |
| Hindi | 10 | 4 | 4 | 61 | 79 | B1 |
| Sanskrit | 9 | 4 | 5 | 76 | 94 | A1 |
| Maths | 2 | 4 | 4 | 28 | 38 | D |
| Scienc | 8 | 5 | 4 | 77 | 94 | A1 |
| Social Sc. | 10 | 5 | 5 | 32 | 52 | C1 |
| G.K. | 7 | 5 | 5 | 54 | 71 | B1 |
| Computer | 8 | 5 | 4 | 66 | 83 | A2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Very Good! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 21

Student's Name: **MANISH KUMAR**

Father's/Mother's/Guardian's Name: **SUSHIL KUMAR SUDHAKAR**

Date of Birth: **01-Jan-07**

Class/Section: **6-A**



Adm. No **8816**

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 9 | 5 | 5 | 75 | 94 | A1 |
| Hindi | 10 | 5 | 4 | 63 | 82 | A2 |
| Sanskrit | 9 | 5 | 5 | 68 | 87 | A2 |
| Maths | 8 | 3 | 4 | 70 | 85 | A2 |
| Scienc | 9 | 5 | 5 | 78 | 97 | A1 |
| Social Sc. | 10 | 4 | 5 | 70 | 89 | A2 |
| G.K. | 10 | 4 | 5 | 76 | 95 | A1 |
| Computer | 9 | 5 | 5 | 78 | 97 | A1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Outstanding! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 22

Student's Name: ARPIT ARYA

Father's/Mother's/Guardian's Name: ARUN KUMAR HIMANSHU

Date of Birth: 26-Dec-08

Class/Section: 6-A



Adm. No 14316

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 10 | 5 | 5 | 56 | 76 | B1 |
| Hindi | 10 | 4 | 4 | 66 | 84 | A2 |
| Sanskrit | 9 | 5 | 5 | 76 | 95 | A1 |
| Maths | 8 | 4 | 5 | 44 | 61 | B2 |
| Scienc | 9 | 5 | 5 | 64 | 83 | A2 |
| Social Sc. | 10 | 5 | 5 | 55 | 75 | B1 |
| G.K. | 8 | 5 | 5 | 56 | 74 | B1 |
| Computer | 10 | 5 | 5 | 70 | 90 | A2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Very Good! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 23

Student's Name: SUBHAM KUMAR CHAUDHARY

Father's/Mother's/Guardian's Name: TARUN KUMAR

Date of Birth:

Class/Section: 6-A



Adm. No 10015

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 9 | 5 | 4 | 32 | 50 | C2 |
| Hindi | 8 | 4 | 3 | 36 | 51 | C1 |
| Sanskrit | 6 | 5 | 5 | 40 | 56 | C1 |
| Maths | 0 | 3 | 3 | 9 | 15 | E |
| Scienc | 6 | 4 | 4 | 32 | 46 | C2 |
| Social Sc. | 9 | 5 | 5 | 14 | 33 | D |
| G.K. | 8 | 5 | 4 | 38 | 55 | C1 |
| Computer | 8 | 4 | 4 | 46 | 62 | B2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Average! Work hard to get better marks.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 24

Student's Name: MD . RIZWAAN KHAN

Father's/Mother's/Guardian's Name: MD. NOREZ KHAN

Date of Birth: 23-Aug-06

Class/Section: 6-A



Adm. No 99910

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 5 | 4 | 4 | 32 | 45 | C2 |
| Hindi | 7 | 3 | 3 | 33 | 46 | C2 |
| Sanskrit | 6 | 4 | 5 | 70 | 85 | A2 |
| Maths | 1 | 4 | 3 | 8 | 16 | E |
| Scienc | 9 | 5 | 4 | 34 | 52 | C1 |
| Social Sc. | 8 | 4 | 5 | 7 | 24 | E |
| G.K. | 7 | 5 | 3 | 50 | 65 | B2 |
| Computer | 8 | 4 | 3 | 16 | 31 | E |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Average! Work hard to get better marks.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 25

Student's Name: **SAGAR KUMAR SAH**

Father's/Mother's/Guardian's Name: **SHANKAR SAH**

Date of Birth: **01-Jan-08**

Class/Section: **6-A**



Adm. No **3818**

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 9 | 5 | 5 | 32 | 51 | C1 |
| Hindi | 8 | 4 | 4 | 59 | 75 | B1 |
| Sanskrit | 7 | 4 | 5 | 61 | 77 | B1 |
| Maths | 6 | 4 | 3 | 29 | 42 | C2 |
| Scienc | 9 | 5 | 4 | 32 | 50 | C2 |
| Social Sc. | 9 | 4 | 5 | 29 | 47 | C2 |
| G.K. | 6 | 5 | 5 | 56 | 72 | B1 |
| Computer | 8 | 4 | 4 | 52 | 68 | B2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Good! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 26

Student's Name: ADARSH KUMAR RAY

Father's/Mother's/Guardian's Name: BHOLA PRASAD RAY

Date of Birth:

Class/Section: 6-A



Adm. No 3718

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 6 | 5 | 4 | 35 | 50 | C2 |
| Hindi | 4 | 4 | 4 | 41 | 53 | C1 |
| Sanskrit | 8 | 3 | 5 | 59 | 75 | B1 |
| Maths | 2 | 3 | 3 | 28 | 36 | D |
| Scienc | 9 | 5 | 4 | 32 | 50 | C2 |
| Social Sc. | 8 | 4 | 5 | 32 | 49 | C2 |
| G.K. | 7 | 5 | 2 | 40 | 54 | C1 |
| Computer | 7 | 4 | 5 | 46 | 62 | B2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Fair! Work hard to get better marks.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 27

Student's Name: TANUJ SHAKTI

Father's/Mother's/Guardian's Name: SUSHIL KUMAR

Date of Birth: 26-May-06

Class/Section: 6-A



Adm. No 2816

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 5 | 5 | 4 | 46 | 60 | C1 |
| Hindi | 8 | 5 | 4 | 47 | 64 | B2 |
| Sanskrit | 7 | 3 | 5 | 77 | 92 | A1 |
| Maths | 3 | 3 | 3 | 49 | 58 | C1 |
| Scienc | 9 | 5 | 4 | 50 | 68 | B2 |
| Social Sc. | 9 | 4 | 5 | 49 | 67 | B2 |
| G.K. | 8 | 5 | 5 | 66 | 84 | A2 |
| Computer | 3 | 4 | 2 | 46 | 55 | C1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Good! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 28

Student's Name: ADITYA RAJ

Father's/Mother's/Guardian's Name: BHAWESH KUMAR

Date of Birth: 15-Jan-10

Class/Section: 6-A



Adm. No 2513

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 7 | 5 | 4 | 55 | 71 | B1 |
| Hindi | 5 | 4 | 4 | 51 | 64 | B2 |
| Sanskrit | 8 | 3 | 5 | 63 | 79 | B1 |
| Maths | 0 | 4 | 4 | 37 | 45 | C2 |
| Scienc | 7 | 5 | 4 | 50 | 66 | B2 |
| Social Sc. | 8 | 5 | 5 | 58 | 76 | B1 |
| G.K. | 6 | 5 | 4 | 58 | 73 | B1 |
| Computer | 0 | 5 | 4 | 44 | 53 | C1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Good! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 29

Student's Name: MD. SANAUWAR BABU

Father's/Mother's/Guardian's Name: LATE MD. MAHIDDIN

Date of Birth:

Class/Section: 6-A



Adm. No 7217

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 8 | 5 | 4 | 60 | 77 | B1 |
| Hindi | 8 | 4 | 4 | 64 | 80 | B1 |
| Sanskrit | 8 | 5 | 5 | 80 | 98 | A1 |
| Maths | 6 | 3 | 4 | 37 | 50 | C2 |
| Scienc | 9 | 5 | 4 | 49 | 67 | B2 |
| Social Sc. | 10 | 4 | 5 | 50 | 69 | B2 |
| G.K. | 7 | 4 | 3 | 72 | 86 | A2 |
| Computer | 8 | 5 | 4 | 56 | 73 | B1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Very Good! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 30

Student's Name: ANISHA PATEL

Father's/Mother's/Guardian's Name: ASHISH PATEL

Date of Birth: 02-Mar-07

Class/Section: 6-A



Adm. No 122612

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 9 | 5 | 4 | 38 | 56 | C1 |
| Hindi | 6 | 3 | 3 | 42 | 54 | C1 |
| Sanskrit | 8 | 3 | 5 | 80 | 96 | A1 |
| Maths | 1 | 4 | 4 | 7 | 16 | E |
| Scienc | 8 | 5 | 5 | 32 | 50 | C2 |
| Social Sc. | 10 | 5 | 5 | 28 | 48 | C2 |
| G.K. | 6 | 3 | 5 | 38 | 52 | C1 |
| Computer | 4 | 4 | 4 | 58 | 70 | B2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Fair! Work hard to get better marks.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 31

Student's Name: KOMAL KUMARI

Father's/Mother's/Guardian's Name: SANJAY KUMAR

Date of Birth:

Class/Section: 6-A



Adm. No 7215

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 4 | 4 | 4 | 34 | 46 | C2 |
| Hindi | 8 | 4 | 3 | 58 | 73 | B1 |
| Sanskrit | 10 | 4 | 5 | 76 | 95 | A1 |
| Maths | 5 | 4 | 4 | 13 | 26 | E |
| Scienc | 9 | 4 | 4 | 32 | 49 | C2 |
| Social Sc. | 10 | 5 | 4 | 33 | 52 | C1 |
| G.K. | 8 | 5 | 2 | 30 | 45 | C2 |
| Computer | 6 | 4 | 5 | 60 | 75 | B1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Fair! Work hard to get better marks.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 32

Student's Name: ASHA KUMARI

Father's/Mother's/Guardian's Name: AJAY PRAKASH RAMAN

Date of Birth:

Class/Section: 6-A



Adm. No 10517

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 9 | 5 | 5 | 57 | 76 | B1 |
| Hindi | 9 | 5 | 4 | 75 | 93 | A1 |
| Sanskrit | 10 | 5 | 5 | 80 | 100 | A1 |
| Maths | 8 | 5 | 5 | 50 | 68 | B2 |
| Scienc | 8 | 5 | 5 | 64 | 82 | A2 |
| Social Sc. | 10 | 5 | 5 | 30 | 50 | C2 |
| G.K. | 10 | 5 | 5 | 46 | 66 | B2 |
| Computer | 9 | 5 | 5 | 76 | 95 | A1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Very Good! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 33

Student's Name: MAHI SURANA

Father's/Mother's/Guardian's Name: NARESH KUMAR SURANA

Date of Birth: 26-May-07

Class/Section: 6-A



Adm. No 16816

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 8 | 5 | 5 | 55 | 73 | B1 |
| Hindi | 9 | 4 | 4 | 55 | 72 | B1 |
| Sanskrit | 10 | 3 | 5 | 80 | 98 | A1 |
| Maths | 3 | 3 | 3 | 42 | 51 | C1 |
| Scienc | 9 | 5 | 5 | 74 | 93 | A1 |
| Social Sc. | 10 | 5 | 5 | 40 | 60 | C1 |
| G.K. | 7 | 3 | 3 | 70 | 83 | A2 |
| Computer | 7 | 5 | 4 | 76 | 92 | A1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Very Good! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: **34**

Student's Name: **PRIYA RANI**

Father's/Mother's/Guardian's Name: **AMRENDRA KUMAR AMAR**

Date of Birth: **15-Jan-07**

Class/Section: **6-A**



Adm. No **6918**

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 10 | 5 | 5 | 66 | 86 | A2 |
| Hindi | 9 | 4 | 4 | 74 | 91 | A1 |
| Sanskrit | 10 | 4 | 5 | 80 | 99 | A1 |
| Maths | 4 | 4 | 3 | 37 | 48 | C2 |
| Scienc | 8 | 5 | 5 | 72 | 90 | A2 |
| Social Sc. | 10 | 5 | 5 | 18 | 38 | D |
| G.K. | 6 | 2 | 4 | 56 | 68 | B2 |
| Computer | 9 | 5 | 5 | 76 | 95 | A1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Very Good! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 35

Student's Name: SHRUTI SANGAM

Father's/Mother's/Guardian's Name: AJAY KUMAR

Date of Birth: 25-Feb-07

Class/Section: 6-A



Adm. No 7218

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 10 | 5 | 5 | 75 | 95 | A1 |
| Hindi | 9 | 5 | 5 | 74 | 93 | A1 |
| Sanskrit | 10 | 5 | 5 | 80 | 100 | A1 |
| Maths | 7 | 5 | 5 | 52 | 69 | B2 |
| Scienc | 10 | 5 | 5 | 79 | 99 | A1 |
| Social Sc. | 9 | 5 | 5 | 71 | 90 | A2 |
| G.K. | 10 | 5 | 5 | 76 | 96 | A1 |
| Computer | 10 | 5 | 5 | 78 | 98 | A1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Outstanding! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 36

Student's Name: **BABUL RAJ**

Father's/Mother's/Guardian's Name: **BIRENDRA YADAV**

Date of Birth:

Class/Section: **6-A**



Adm. No **7718**

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 10 | 5 | 5 | 74 | 94 | A1 |
| Hindi | 10 | 5 | 4 | 76 | 95 | A1 |
| Sanskrit | 9 | 5 | 5 | 80 | 99 | A1 |
| Maths | 8 | 5 | 5 | 49 | 67 | B2 |
| Scienc | 10 | 5 | 5 | 75 | 95 | A1 |
| Social Sc. | 10 | 5 | 5 | 69 | 89 | A2 |
| G.K. | 9 | 4 | 5 | 74 | 92 | A1 |
| Computer | 9 | 5 | 5 | 78 | 97 | A1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Outstanding! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 37

Student's Name: SURUCHI KUMARI

Father's/Mother's/Guardian's Name: BITTU KUMAR

Date of Birth: 15-Dec-08

Class/Section: 6-A



Adm. No 9518

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 7 | 5 | 4 | 32 | 48 | C2 |
| Hindi | 0 | 5 | 4 | 46 | 55 | C1 |
| Sanskrit | 8 | 5 | 5 | 61 | 79 | B1 |
| Maths | 0 | 4 | 4 | 0 | 8 | E |
| Scienc | 7 | 5 | 4 | 32 | 48 | C2 |
| Social Sc. | 5 | 4 | 4 | 9 | 22 | E |
| G.K. | 4 | 3 | 4 | 28 | 39 | D |
| Computer | 0 | 5 | 4 | 28 | 37 | D |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Average! Work hard to get better marks.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2018-19

School No. - 50505

Report Card

Roll No: 38

Student's Name: VIVEK KUMAR

Father's/Mother's/Guardian's Name: SUKH SAGAR YADAV

Date of Birth: 16-May-08

Class/Section: 6-A



Adm. No 10218

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 7 | 5 | 5 | 55 | 72 | B1 |
| Hindi | 0 | 4 | 3 | 74 | 81 | A2 |
| Sanskrit | 0 | 5 | 5 | 80 | 90 | A2 |
| Maths | 0 | 4 | 4 | 40 | 48 | C2 |
| Scienc | 7 | 5 | 4 | 75 | 91 | A1 |
| Social Sc. | 8 | 4 | 5 | 24 | 41 | C2 |
| G.K. | 6 | 4 | 4 | 36 | 50 | C2 |
| Computer | 0 | 5 | 4 | 78 | 87 | A2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks : Good! Keep It Up.

Place : Bathnaha, Araria

Date : 02/11/2018

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |