



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 1

Student's Name: **MAHIMA SURANA**

Father's/Mother's/Guardian's **RAJESH KUMAR SURANA**

Date of Birth: **15/07/2005**

Class/Section: **6-A**



Adm. No **16716**

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 9 | 5 | 4 | 59 | 77 | B1 |
| Hindi | 7 | 5 | 3 | 64 | 79 | B1 |
| Sanskrit | 8 | 4 | 4 | 55 | 71 | B1 |
| Maths | 4 | 4 | 4 | 28 | 40 | D |
| Scienc | 7 | 4 | 4 | 42 | 57 | C1 |
| Social Sc | 8 | 5 | 5 | 40 | 58 | C1 |
| G.K. | 6 | 5 | 5 | 44 | 60 | C1 |
| Computer | 10 | 5 | 4 | 30 | 49 | C2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks :

Place : Bathnaha, Araria

Date : 21/09/2017

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



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Report Card

Roll No: 2

Student's Name: ADITI KUMARI

Father's/Mother's/Guardian's JITSHANKAR SINHA

Date of Birth: 16/12/2005

Class/Section: 6-A



Adm. No 120912

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 10 | 5 | 4 | 70 | 89 | A2 |
| Hindi | 10 | 5 | 4 | 69 | 88 | A2 |
| Sanskrit | 9 | 4 | 5 | 74 | 92 | A1 |
| Maths | 8 | 5 | 5 | 55 | 73 | B1 |
| Scienc | 9 | 5 | 5 | 71 | 90 | A2 |
| Social Sc | 8 | 5 | 5 | 58 | 76 | B1 |
| G.K. | 8 | 5 | 5 | 76 | 94 | A1 |
| Computer | 10 | 5 | 5 | 62 | 82 | A2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks :

Place : Bathnaha, Araria

Date : 21/09/2017

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



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Report Card

Roll No: 3

Student's Name: SHAGUN

Father's/Mother's/Guardian's AMIT SRIVASTAV

Date of Birth: 27/10/2007

Class/Section: 6-A



Adm. No 101710

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 10 | 5 | 4 | 64 | 83 | A2 |
| Hindi | 9 | 4 | 3 | 53 | 69 | B2 |
| Sanskrit | 5 | 4 | 5 | 50 | 64 | B2 |
| Maths | 4 | 5 | 4 | 28 | 41 | C2 |
| Scienc | 6 | 5 | 4 | 38 | 53 | C1 |
| Social Sc | 7 | 5 | 5 | 43 | 60 | C1 |
| G.K. | 8 | 5 | 5 | 70 | 88 | A2 |
| Computer | 9 | 5 | 4 | 25 | 43 | C2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks :

Place : Bathnaha, Araria

Date : 21/09/2017

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



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Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 4

Student's Name: TANISHA RATHI

Father's/Mother's/Guardian's NARAYAN RATHI

Date of Birth: 10/04/2006

Class/Section: 6-A



Adm. No 10915

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 10 | 5 | 4 | 60 | 79 | B1 |
| Hindi | 10 | 4 | 3 | 62 | 79 | B1 |
| Sanskrit | 5 | 5 | 4 | 58 | 72 | B1 |
| Maths | 5 | 5 | 5 | 28 | 43 | C2 |
| Scienc | 10 | 5 | 5 | 36 | 56 | C1 |
| Social Sc | 10 | 5 | 5 | 54 | 74 | B1 |
| G.K. | 6 | 5 | 5 | 46 | 62 | B2 |
| Computer | 10 | 5 | 5 | 34 | 54 | C1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks :

Place : Bathnaha, Araria

Date : 21/09/2017

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



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Report Card

Roll No: 5

Student's Name: NEHA RATHI

Father's/Mother's/Guardian's CHAND RATHI

Date of Birth:

Class/Section: 6-A



Adm. No 94810

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 8 | 5 | 4 | 48 | 65 | B2 |
| Hindi | 10 | 5 | 5 | 50 | 70 | B2 |
| Sanskrit | 8 | 4 | 5 | 61 | 78 | B1 |
| Maths | 7 | 5 | 5 | 28 | 45 | C2 |
| Scienc | 8 | 5 | 5 | 39 | 57 | C1 |
| Social Sc | 8 | 5 | 5 | 46 | 64 | B2 |
| G.K. | 6 | 5 | 5 | 38 | 54 | C1 |
| Computer | 10 | 2 | 5 | 23 | 40 | D |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks :

Place : Bathnaha, Araria

Date : 21/09/2017

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



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Report Card

Roll No: 6

Student's Name: PURNIMA KUMARI

Father's/Mother's/Guardian's RAJEEV KUMAR BHAGAT

Date of Birth:

Class/Section: 6-A



Adm. No 17116

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 4 | 4 | 4 | 58 | 70 | B2 |
| Hindi | 8 | 4 | 2 | 55 | 69 | B2 |
| Sanskrit | 7 | 4 | 4 | 60 | 75 | B1 |
| Maths | 4 | 4 | 4 | 28 | 40 | D |
| Scienc | 9 | 5 | 5 | 38 | 57 | C1 |
| Social Sc | 9 | 5 | 5 | 51 | 70 | B2 |
| G.K. | 6 | 5 | 5 | 44 | 60 | C1 |
| Computer | 9 | 5 | 4 | 22 | 40 | D |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks :

Place : Bathnaha, Araria

Date : 21/09/2017

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



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School No. - 50505

Report Card

Roll No: 7

Student's Name: **BHUMI RAJ SHARMA**

Father's/Mother's/Guardian's **TOLARAM SHARMA**

Date of Birth: **05/09/2005**

Class/Section: **6-A**



Adm. No **76809**

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 6 | 4 | 4 | 61 | 75 | B1 |
| Hindi | 9 | 4 | 3 | 36 | 52 | C1 |
| Sanskrit | 5 | 5 | 4 | 49 | 63 | B2 |
| Maths | 4 | 4 | 3 | 29 | 40 | D |
| Scienc | 9 | 5 | 5 | 44 | 63 | B2 |
| Social Sc | 10 | 5 | 5 | 57 | 77 | B1 |
| G.K. | 7 | 5 | 5 | 60 | 77 | B1 |
| Computer | 7 | 4 | 4 | 36 | 51 | C1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks :

Place : Bathnaha, Araria

Date : 21/09/2017

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



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Report Card

Roll No: 8

Student's Name: **AYUSH SINGH**

Father's/Mother's/Guardian's **PRAMOD SINGH**

Date of Birth: **31/05/2005**

Class/Section: **6-A**



Adm. No **1813**

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 10 | 5 | 4 | 53 | 72 | B1 |
| Hindi | 10 | 4 | 3 | 62 | 79 | B1 |
| Sanskrit | 10 | 4 | 5 | 74 | 93 | A1 |
| Maths | 8 | 5 | 5 | 31 | 49 | C2 |
| Scienc | 9 | 5 | 5 | 43 | 62 | B2 |
| Social Sc | 9 | 5 | 5 | 42 | 61 | B2 |
| G.K. | 8 | 5 | 5 | 38 | 56 | C1 |
| Computer | 9 | 5 | 5 | 36 | 55 | C1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks :

Place : Bathnaha, Araria

Date : 21/09/2017

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



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Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 9

Student's Name: HARSHIT SANJ

Father's/Mother's/Guardian's SANJAY KR. MEHTA

Date of Birth: 09/07/2007

Class/Section: 6-A



Adm. No 106011

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 9 | 5 | 4 | 56 | 74 | B1 |
| Hindi | 10 | 4 | 4 | 53 | 71 | B1 |
| Sanskrit | 8 | 5 | 4 | 64 | 81 | A2 |
| Maths | 8 | 5 | 4 | 33 | 50 | C2 |
| Scienc | 9 | 5 | 5 | 63 | 82 | A2 |
| Social Sc | 10 | 5 | 5 | 46 | 66 | B2 |
| G.K. | 6 | 5 | 5 | 70 | 86 | A2 |
| Computer | 9 | 5 | 5 | 36 | 55 | C1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks :

Place : Bathnaha, Araria

Date : 21/09/2017

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



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Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 10

Student's Name: HARSH KUMAR

Father's/Mother's/Guardian's SANJAY KR. MEHTA

Date of Birth: 12/05/2006

Class/Section: 6-A



Adm. No 77909

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 10 | 5 | 5 | 37 | 57 | C1 |
| Hindi | 7 | 4 | 2 | 42 | 55 | C1 |
| Sanskrit | 9 | 4 | 5 | 44 | 62 | B2 |
| Maths | 4 | 4 | 4 | 28 | 40 | D |
| Scienc | 8 | 5 | 5 | 32 | 50 | C2 |
| Social Sc | 7 | 5 | 5 | 24 | 41 | C2 |
| G.K. | 4 | 5 | 5 | 26 | 40 | D |
| Computer | 7 | 4 | 3 | 26 | 40 | D |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks :

Place : Bathnaha, Araria

Date : 21/09/2017

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



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Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 11

Student's Name: RISHI KUMAR MANDAL

Father's/Mother's/Guardian's MANOJ KR. MANDAL

Date of Birth: 16/05/2005

Class/Section: 6-A



Adm. No 3016

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 9 | 4 | 4 | 56 | 73 | B1 |
| Hindi | 10 | 5 | 4 | 58 | 77 | B1 |
| Sanskrit | 10 | 5 | 4 | 65 | 84 | A2 |
| Maths | 6 | 5 | 5 | 48 | 64 | B2 |
| Scienc | 9 | 5 | 5 | 52 | 71 | B1 |
| Social Sc | 9 | 5 | 5 | 50 | 69 | B2 |
| G.K. | 5 | 5 | 5 | 72 | 87 | A2 |
| Computer | 9 | 4 | 4 | 44 | 61 | B2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks :

Place : Bathnaha, Araria

Date : 21/09/2017

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



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Report Card

Roll No: 13

Student's Name: **SIMPAL GUPTA**

Father's/Mother's/Guardian's **NANDLAL GUPTA**

Date of Birth: **14/11/2006**

Class/Section: **6-A**



Adm. No **0517**

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 10 | 5 | 5 | 70 | 90 | A2 |
| Hindi | 10 | 5 | 4 | 36 | 55 | C1 |
| Sanskrit | 7 | 4 | 5 | 70 | 86 | A2 |
| Maths | 9 | 5 | 5 | 28 | 47 | C2 |
| Scienc | 9 | 5 | 5 | 69 | 88 | A2 |
| Social Sc | 9 | 5 | 5 | 50 | 69 | B2 |
| G.K. | 9 | 5 | 5 | 50 | 69 | B2 |
| Computer | 9 | 5 | 5 | 26 | 45 | C2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks :

Place : Bathnaha, Araria

Date : 21/09/2017

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



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Report Card

Roll No: 14

Student's Name: PRASHMI ANJALI KUMARI

Father's/Mother's/Guardian's ASHOK KUMAR

Date of Birth: 30/12/2006

Class/Section: 6-A



Adm. No 15516

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 10 | 5 | 5 | 32 | 52 | C1 |
| Hindi | 8 | 5 | 3 | 76 | 92 | A1 |
| Sanskrit | 8 | 4 | 5 | 50 | 67 | B2 |
| Maths | 6 | 4 | 3 | 27 | 40 | D |
| Scienc | 9 | 5 | 5 | 48 | 67 | B2 |
| Social Sc | 10 | 5 | 5 | 21 | 41 | C2 |
| G.K. | 4 | 5 | 5 | 42 | 56 | C1 |
| Computer | 9 | 4 | 4 | 20 | 37 | D |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks :

Place : Bathnaha, Araria

Date : 21/09/2017

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

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Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 15

Student's Name: GUDDU KUMAR

Father's/Mother's/Guardian's ARJUN KUMAR

Date of Birth: 16/04/2004

Class/Section: 6-A



Adm. No 107411

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 10 | 5 | 5 | 79 | 99 | A1 |
| Hindi | 10 | 5 | 4 | 50 | 69 | B2 |
| Sanskrit | 8 | 5 | 4 | 70 | 87 | A2 |
| Maths | 8 | 5 | 5 | 78 | 96 | A1 |
| Scienc | 10 | 5 | 5 | 79 | 99 | A1 |
| Social Sc | 9 | 5 | 5 | 67 | 86 | A2 |
| G.K. | 9 | 5 | 5 | 80 | 99 | A1 |
| Computer | 9 | 4 | 5 | 50 | 68 | B2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks :

Place : Bathnaha, Araria

Date : 21/09/2017

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

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Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 16

Student's Name: AMAN KUMAR

Father's/Mother's/Guardian's SUDHIR KR. DAS

Date of Birth: 14/02/2005

Class/Section: 6-A



Adm. No 5616

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 8 | 5 | 5 | 66 | 84 | A2 |
| Hindi | 10 | 5 | 3 | 69 | 87 | A2 |
| Sanskrit | 9 | 4 | 5 | 68 | 86 | A2 |
| Maths | 8 | 5 | 5 | 56 | 74 | B1 |
| Scienc | 10 | 5 | 5 | 73 | 93 | A1 |
| Social Sc | 10 | 5 | 5 | 50 | 70 | B2 |
| G.K. | 9 | 5 | 5 | 78 | 97 | A1 |
| Computer | 9 | 4 | 5 | 38 | 56 | C1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks :

Place : Bathnaha, Araria

Date : 21/09/2017

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



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Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 17

Student's Name: SIDDHARTH RAJ

Father's/Mother's/Guardian's AMRENDRA KUMAR

Date of Birth: 02/04/2007

Class/Section: 6-A



Adm. No 16016

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 10 | 5 | 4 | 65 | 84 | A2 |
| Hindi | 10 | 4 | 4 | 68 | 86 | A2 |
| Sanskrit | 9 | 5 | 4 | 63 | 81 | A2 |
| Maths | 8 | 5 | 5 | 71 | 89 | A2 |
| Scienc | 8 | 5 | 4 | 70 | 87 | A2 |
| Social Sc | 9 | 5 | 5 | 59 | 78 | B1 |
| G.K. | 9 | 5 | 5 | 78 | 97 | A1 |
| Computer | 9 | 5 | 5 | 46 | 65 | B2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks :

Place : Bathnaha, Araria

Date : 21/09/2017

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



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Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 18

Student's Name: **MANISH KUMAR**

Father's/Mother's/Guardian's **TIKA LAL PASWAN**

Date of Birth: **08/04/2006**

Class/Section: **6-A**



Adm. No **85109**

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 10 | 5 | 5 | 50 | 70 | B2 |
| Hindi | 10 | 4 | 4 | 68 | 86 | A2 |
| Sanskrit | 9 | 4 | 5 | 67 | 85 | A2 |
| Maths | 7 | 5 | 5 | 37 | 54 | C1 |
| Scienc | 9 | 5 | 5 | 77 | 96 | A1 |
| Social Sc | 10 | 5 | 5 | 53 | 73 | B1 |
| G.K. | 9 | 5 | 5 | 70 | 89 | A2 |
| Computer | 9 | 4 | 4 | 36 | 53 | C1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks :

Place : Bathnaha, Araria

Date : 21/09/2017

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



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Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 19

Student's Name: YASH RAJ

Father's/Mother's/Guardian's MANOJ KUMAR SINGH

Date of Birth: 27/08/2007

Class/Section: 6-A



Adm. No 13816

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 8 | 5 | 4 | 33 | 50 | C2 |
| Hindi | 8 | 4 | 2 | 65 | 79 | B1 |
| Sanskrit | 8 | 5 | 4 | 34 | 51 | C1 |
| Maths | 5 | 5 | 5 | 25 | 40 | D |
| Scienc | 9 | 5 | 5 | 62 | 81 | A2 |
| Social Sc | 9 | 5 | 5 | 25 | 44 | C2 |
| G.K. | 6 | 5 | 5 | 60 | 76 | B1 |
| Computer | 8 | 4 | 4 | 20 | 36 | D |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks :

Place : Bathnaha, Araria

Date : 21/09/2017

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



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Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 20

Student's Name: **ARYAN RAJ**

Father's/Mother's/Guardian's **ASHOK KUMAR**

Date of Birth: **22/04/2007**

Class/Section: **6-A**



Adm. No **1716**

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 10 | 5 | 5 | 37 | 57 | C1 |
| Hindi | 9 | 4 | 2 | 70 | 85 | A2 |
| Sanskrit | 8 | 4 | 5 | 68 | 85 | A2 |
| Maths | 8 | 5 | 5 | 28 | 46 | C2 |
| Scienc | 9 | 5 | 5 | 55 | 74 | B1 |
| Social Sc | 9 | 5 | 5 | 30 | 49 | C2 |
| G.K. | 9 | 5 | 5 | 52 | 71 | B1 |
| Computer | 8 | 3 | 5 | 42 | 58 | C1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks :

Place : Bathnaha, Araria

Date : 21/09/2017

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



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Report Card

Roll No: 21

Student's Name: ALKA BHARTI

Father's/Mother's/Guardian's ASHOK KUMAR

Date of Birth: 13/07/2006

Class/Section: 6-A



Adm. No 1616

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 10 | 5 | 5 | 74 | 94 | A1 |
| Hindi | 9 | 5 | 2 | 72 | 88 | A2 |
| Sanskrit | 9 | 5 | 4 | 61 | 79 | B1 |
| Maths | 6 | 5 | 5 | 24 | 40 | D |
| Scienc | 9 | 5 | 5 | 75 | 94 | A1 |
| Social Sc | 10 | 5 | 5 | 28 | 48 | C2 |
| G.K. | 8 | 5 | 5 | 70 | 88 | A2 |
| Computer | 9 | 4 | 4 | 46 | 63 | B2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks :

Place : Bathnaha, Araria

Date : 21/09/2017

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



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Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 22

Student's Name: SHREYA ROY

Father's/Mother's/Guardian's SANTOSH KR. MANDAL

Date of Birth: 09/02/2007

Class/Section: 6-A



Adm. No 2515

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 10 | 5 | 5 | 69 | 89 | A2 |
| Hindi | 10 | 5 | 4 | 69 | 88 | A2 |
| Sanskrit | 7 | 4 | 5 | 63 | 79 | B1 |
| Maths | 4 | 4 | 4 | 28 | 40 | D |
| Scienc | 9 | 5 | 5 | 52 | 71 | B1 |
| Social Sc | 10 | 5 | 5 | 37 | 57 | C1 |
| G.K. | 9 | 5 | 5 | 54 | 73 | B1 |
| Computer | 10 | 5 | 5 | 30 | 50 | C2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks :

Place : Bathnaha, Araria

Date : 21/09/2017

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



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Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 23

Student's Name: KRISHNA KUMAR

Father's/Mother's/Guardian's PRADEEP KUMAR GUPTA

Date of Birth: 05/03/2006

Class/Section: 6-A



Adm. No 9315

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 10 | 5 | 5 | 49 | 69 | B2 |
| Hindi | 10 | 4 | 4 | 58 | 76 | B1 |
| Sanskrit | 9 | 5 | 4 | 78 | 96 | A1 |
| Maths | 9 | 5 | 5 | 56 | 75 | B1 |
| Scienc | 3 | 5 | 5 | 76 | 89 | A2 |
| Social Sc | 10 | 5 | 5 | 39 | 59 | C1 |
| G.K. | 8 | 5 | 5 | 72 | 90 | A2 |
| Computer | 9 | 4 | 4 | 36 | 53 | C1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks :

Place : Bathnaha, Araria

Date : 21/09/2017

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



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Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 24

Student's Name: **SANJANA KUMARI**

Father's/Mother's/Guardian's **PANKAJ KUMAR YADAV**

Date of Birth: **22/08/2006**

Class/Section: **6-A**



Adm. No **95610**

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 10 | 5 | 5 | 50 | 70 | B2 |
| Hindi | 9 | 5 | 2 | 47 | 63 | B2 |
| Sanskrit | 6 | 4 | 5 | 42 | 57 | C1 |
| Maths | 4 | 5 | 5 | 26 | 40 | D |
| Scienc | 9 | 5 | 5 | 60 | 79 | B1 |
| Social Sc | 10 | 5 | 5 | 22 | 42 | C2 |
| G.K. | 4 | 5 | 5 | 36 | 50 | C2 |
| Computer | 8 | 4 | 3 | 26 | 41 | C2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks :

Place : Bathnaha, Araria

Date : 21/09/2017

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



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School No. - 50505

Report Card

Roll No: 25

Student's Name: **SUSHANT SUMAN**

Father's/Mother's/Guardian's **RABINDRA KUMAR DAS**

Date of Birth: 11/07/2007

Class/Section: 6-A



Adm. No 3613

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 10 | 5 | 5 | 52 | 72 | B1 |
| Hindi | 9 | 4 | 4 | 62 | 79 | B1 |
| Sanskrit | 9 | 5 | 4 | 67 | 85 | A2 |
| Maths | 8 | 5 | 5 | 25 | 43 | C2 |
| Scienc | 6 | 4 | 4 | 55 | 69 | B2 |
| Social Sc | 10 | 5 | 5 | 30 | 50 | C2 |
| G.K. | 9 | 5 | 5 | 80 | 99 | A1 |
| Computer | 9 | 4 | 4 | 42 | 59 | C1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks :

Place : Bathnaha, Araria

Date : 21/09/2017

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



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Academic Session: 2017-18

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Report Card

Roll No: 26

Student's Name: SURAJ KUMAR MEHTA

Father's/Mother's/Guardian's PANKAJ KUMAR MEHTA

Date of Birth: 27/10/2003

Class/Section: 6-A



Adm. No 5515

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 10 | 5 | 4 | 54 | 73 | B1 |
| Hindi | 9 | 4 | 3 | 48 | 64 | B2 |
| Sanskrit | 9 | 5 | 5 | 79 | 98 | A1 |
| Maths | 8 | 5 | 5 | 25 | 43 | C2 |
| Scienc | 9 | 5 | 5 | 46 | 65 | B2 |
| Social Sc | 10 | 5 | 5 | 32 | 52 | C1 |
| G.K. | 7 | 5 | 5 | 72 | 89 | A2 |
| Computer | 8 | 4 | 4 | 40 | 56 | C1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks :

Place : Bathnaha, Araria

Date : 21/09/2017

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



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Report Card

Roll No: 27

Student's Name: DIVESH KUMAR GUPTA

Father's/Mother's/Guardian's JITENDRA PD. GUPTA

Date of Birth:

Class/Section: 6-A



Adm. No 14216

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 9 | 5 | 4 | 32 | 50 | C2 |
| Hindi | 7 | 4 | 2 | 40 | 53 | C1 |
| Sanskrit | 7 | 5 | 5 | 66 | 83 | A2 |
| Maths | 5 | 5 | 5 | 27 | 42 | C2 |
| Scienc | 10 | 5 | 5 | 51 | 71 | B1 |
| Social Sc | 8 | 5 | 5 | 28 | 46 | C2 |
| G.K. | 5 | 5 | 5 | 50 | 65 | B2 |
| Computer | 7 | 4 | 4 | 34 | 49 | C2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks :

Place : Bathnaha, Araria

Date : 21/09/2017

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 28

Student's Name: ADITI RAJ

Father's/Mother's/Guardian's AJAY PASWAN

Date of Birth: 02/11/2005

Class/Section: 6-A



Adm. No 104610

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 9 | 5 | 4 | 52 | 70 | B2 |
| Hindi | 8 | 4 | 3 | 53 | 68 | B2 |
| Sanskrit | 9 | 5 | 5 | 62 | 81 | A2 |
| Maths | 4 | 5 | 5 | 47 | 61 | B2 |
| Scienc | 9 | 5 | 5 | 60 | 79 | B1 |
| Social Sc | 10 | 5 | 5 | 63 | 83 | A2 |
| G.K. | 8 | 5 | 5 | 70 | 88 | A2 |
| Computer | 8 | 5 | 3 | 40 | 56 | C1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks :

Place : Bathnaha, Araria

Date : 21/09/2017

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 29

Student's Name: **NANDINI KUMARI**

Father's/Mother's/Guardian's **ANIL KUMAR YADAV**

Date of Birth: **01/01/2007**

Class/Section: **6-A**



Adm. No **5716**

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 9 | 5 | 5 | 72 | 91 | A1 |
| Hindi | 10 | 5 | 3 | 73 | 91 | A1 |
| Sanskrit | 10 | 4 | 5 | 74 | 93 | A1 |
| Maths | 10 | 5 | 5 | 46 | 66 | B2 |
| Scienc | 9 | 5 | 5 | 62 | 81 | A2 |
| Social Sc | 10 | 5 | 5 | 58 | 78 | B1 |
| G.K. | 9 | 5 | 5 | 72 | 91 | A1 |
| Computer | 10 | 5 | 5 | 40 | 60 | C1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks :

Place : Bathnaha, Araria

Date : 21/09/2017

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 30

Student's Name: PRERNA KUMARI

Father's/Mother's/Guardian's SANJEET KUMAR

Date of Birth: 15/09/2007

Class/Section: 6-A



Adm. No 17416

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 9 | 5 | 5 | 53 | 72 | B1 |
| Hindi | 9 | 4 | 3 | 57 | 73 | B1 |
| Sanskrit | 10 | 5 | 4 | 53 | 72 | B1 |
| Maths | 4 | 5 | 4 | 28 | 41 | C2 |
| Scienc | 9 | 5 | 5 | 40 | 59 | C1 |
| Social Sc | 10 | 5 | 5 | 23 | 43 | C2 |
| G.K. | 6 | 5 | 5 | 32 | 48 | C2 |
| Computer | 9 | 4 | 4 | 18 | 35 | D |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks :

Place : Bathnaha, Araria

Date : 21/09/2017

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 31

Student's Name: KANHAIYA KUMAR

Father's/Mother's/Guardian's SUNIL KUMAR SUMAN

Date of Birth: 21/05/2006

Class/Section: 6-A



Adm. No 3815

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 10 | 5 | 5 | 67 | 87 | A2 |
| Hindi | 10 | 5 | 4 | 68 | 87 | A2 |
| Sanskrit | 10 | 4 | 5 | 66 | 85 | A2 |
| Maths | 9 | 5 | 5 | 66 | 85 | A2 |
| Scienc | 10 | 5 | 5 | 75 | 95 | A1 |
| Social Sc | 10 | 5 | 5 | 48 | 68 | B2 |
| G.K. | 9 | 5 | 5 | 78 | 97 | A1 |
| Computer | 10 | 5 | 5 | 36 | 56 | C1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks :

Place : Bathnaha, Araria

Date : 21/09/2017

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 32

Student's Name: PRATHAM RANJAN

Father's/Mother's/Guardian's RANJAN BHAGAT

Date of Birth: 19/11/2008

Class/Section: 6-A



Adm. No 1416

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 9 | 5 | 4 | 43 | 61 | B2 |
| Hindi | 9 | 4 | 2 | 38 | 53 | C1 |
| Sanskrit | 5 | 5 | 4 | 55 | 69 | B2 |
| Maths | 8 | 5 | 5 | 25 | 43 | C2 |
| Scienc | 9 | 5 | 5 | 40 | 59 | C1 |
| Social Sc | 9 | 5 | 5 | 43 | 62 | B2 |
| G.K. | 7 | 5 | 5 | 50 | 67 | B2 |
| Computer | 9 | 4 | 4 | 28 | 45 | C2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks :

Place : Bathnaha, Araria

Date : 21/09/2017

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 33

Student's Name: GUDIYA KUMARI

Father's/Mother's/Guardian's BULBUL YADAV

Date of Birth:

Class/Section: 6-A



Adm. No 4113

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 10 | 5 | 5 | 69 | 89 | A2 |
| Hindi | 10 | 5 | 5 | 76 | 96 | A1 |
| Sanskrit | 7 | 4 | 5 | 65 | 81 | A2 |
| Maths | 9 | 5 | 5 | 40 | 59 | C1 |
| Scienc | 9 | 5 | 5 | 67 | 86 | A2 |
| Social Sc | 10 | 5 | 5 | 39 | 59 | C1 |
| G.K. | 8 | 5 | 5 | 78 | 96 | A1 |
| Computer | 8 | 4 | 4 | 60 | 76 | B1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks :

Place : Bathnaha, Araria

Date : 21/09/2017

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: **34**

Student's Name: **KESHAV KUMAR**

Father's/Mother's/Guardian's **SANJAY KR. SINGH**

Date of Birth:

Class/Section: **6-A**



Adm. No **1216**

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 10 | 5 | 4 | 37 | 56 | C1 |
| Hindi | 7 | 4 | 2 | 37 | 50 | C2 |
| Sanskrit | 8 | 4 | 5 | 30 | 47 | C2 |
| Maths | 7 | 5 | 5 | 26 | 43 | C2 |
| Scienc | 8 | 4 | 4 | 46 | 62 | B2 |
| Social Sc | 9 | 5 | 5 | 38 | 57 | C1 |
| G.K. | 7 | 5 | 5 | 58 | 75 | B1 |
| Computer | 8 | 4 | 4 | 26 | 42 | C2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks :

Place : Bathnaha, Araria

Date : 21/09/2017

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 35

Student's Name: ADITYA RANJAN

Father's/Mother's/Guardian's MANORANJAN KUMAR

Date of Birth: 06/08/2007

Class/Section: 6-A



Adm. No 8114

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 10 | 5 | 5 | 75 | 95 | A1 |
| Hindi | 10 | 5 | 4 | 58 | 77 | B1 |
| Sanskrit | 9 | 5 | 4 | 56 | 74 | B1 |
| Maths | 9 | 5 | 5 | 28 | 47 | C2 |
| Scienc | 10 | 5 | 5 | 73 | 93 | A1 |
| Social Sc | 10 | 5 | 5 | 53 | 73 | B1 |
| G.K. | 9 | 5 | 5 | 80 | 99 | A1 |
| Computer | 10 | 5 | 5 | 54 | 74 | B1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks :

Place : Bathnaha, Araria

Date : 21/09/2017

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 36

Student's Name: ANUPAM ANAND

Father's/Mother's/Guardian's ARBIND KR. SINGH

Date of Birth: 23/12/2005

Class/Section: 6-A



Adm. No 2316

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 10 | 5 | 5 | 77 | 97 | A1 |
| Hindi | 9 | 4 | 3 | 64 | 80 | B1 |
| Sanskrit | 8 | 4 | 5 | 70 | 87 | A2 |
| Maths | 9 | 5 | 5 | 38 | 57 | C1 |
| Scienc | 9 | 5 | 5 | 79 | 98 | A1 |
| Social Sc | 10 | 5 | 5 | 52 | 72 | B1 |
| G.K. | 9 | 5 | 5 | 78 | 97 | A1 |
| Computer | 9 | 4 | 5 | 74 | 92 | A1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks :

Place : Bathnaha, Araria

Date : 21/09/2017

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 37

Student's Name: PREM KUMAR

Father's/Mother's/Guardian's AMAR SAH

Date of Birth: 10/07/2007

Class/Section: 6-A



Adm. No 3514

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 9 | 4 | 4 | 53 | 70 | B2 |
| Hindi | 7 | 3 | 3 | 43 | 56 | C1 |
| Sanskrit | 10 | 5 | 4 | 58 | 77 | B1 |
| Maths | 9 | 5 | 5 | 25 | 44 | C2 |
| Scienc | 7 | 4 | 5 | 65 | 81 | A2 |
| Social Sc | 10 | 4 | 4 | 27 | 45 | C2 |
| G.K. | 8 | 5 | 5 | 56 | 74 | B1 |
| Computer | 9 | 4 | 4 | 48 | 65 | B2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks :

Place : Bathnaha, Araria

Date : 21/09/2017

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 38

Student's Name: ASIT RAJ

Father's/Mother's/Guardian's BHAWESH KUMAR

Date of Birth: 29/04/2008

Class/Section: 6-A



Adm. No 2413

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 10 | 5 | 4 | 32 | 51 | C1 |
| Hindi | 9 | 3 | 2 | 40 | 54 | C1 |
| Sanskrit | 8 | 4 | 5 | 66 | 83 | A2 |
| Maths | 8 | 5 | 5 | 25 | 43 | C2 |
| Scienc | 9 | 5 | 5 | 43 | 62 | B2 |
| Social Sc | 10 | 4 | 4 | 33 | 51 | C1 |
| G.K. | 7 | 5 | 5 | 62 | 79 | B1 |
| Computer | 7 | 4 | 3 | 30 | 44 | C2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks :

Place : Bathnaha, Araria

Date : 21/09/2017

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

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Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 39

Student's Name: VINIT KUMAR

Father's/Mother's/Guardian's BABLU KUMAR SINGH

Date of Birth:

Class/Section: 6-A



Adm. No 0416

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 10 | 5 | 5 | 70 | 90 | A2 |
| Hindi | 9 | 5 | 3 | 61 | 78 | B1 |
| Sanskrit | 8 | 4 | 5 | 74 | 91 | A1 |
| Maths | 8 | 5 | 5 | 59 | 77 | B1 |
| Scienc | 9 | 5 | 5 | 68 | 87 | A2 |
| Social Sc | 9 | 4 | 4 | 48 | 65 | B2 |
| G.K. | 10 | 5 | 5 | 78 | 98 | A1 |
| Computer | 10 | 5 | 5 | 52 | 72 | B1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks :

Place : Bathnaha, Araria

Date : 21/09/2017

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 40

Student's Name: VIVEK KUMAR

Father's/Mother's/Guardian's BABLU KUMAR SINGH

Date of Birth:

Class/Section: 6-A



Adm. No 0516

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 10 | 5 | 5 | 0 | 20 | E |
| Hindi | 9 | 5 | 3 | 0 | 17 | E |
| Sanskrit | 8 | 4 | 5 | 0 | 17 | E |
| Maths | 9 | 5 | 5 | 0 | 19 | E |
| Scienc | 9 | 5 | 5 | 0 | 19 | E |
| Social Sc | 10 | 5 | 5 | 0 | 20 | E |
| G.K. | 4 | 5 | 5 | 0 | 14 | E |
| Computer | 9 | 5 | 5 | 0 | 19 | E |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks :

Place : Bathnaha, Araria

Date : 21/09/2017

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 41

Student's Name: RAJEEV YADAV

Father's/Mother's/Guardian's HARISHCHANDRA YADAV

Date of Birth: 07/03/2004

Class/Section: 6-A



Adm. No 1415

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 10 | 4 | 4 | 32 | 50 | C2 |
| Hindi | 7 | 4 | 3 | 37 | 51 | C1 |
| Sanskrit | 8 | 4 | 5 | 35 | 52 | C1 |
| Maths | 4 | 4 | 4 | 28 | 40 | D |
| Scienc | 8 | 4 | 4 | 32 | 48 | C2 |
| Social Sc | 8 | 5 | 5 | 25 | 43 | C2 |
| G.K. | 4 | 5 | 5 | 28 | 42 | C2 |
| Computer | 7 | 5 | 4 | 24 | 40 | D |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks :

Place : Bathnaha, Araria

Date : 21/09/2017

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 42

Student's Name: ABHISHEK KUMAR

Father's/Mother's/Guardian's AJAY KUMAR MEHTA

Date of Birth:

Class/Section: 6-A



Adm. No 7417

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 10 | 5 | 4 | 66 | 85 | A2 |
| Hindi | 8 | 4 | 3 | 68 | 83 | A2 |
| Sanskrit | 10 | 4 | 5 | 77 | 96 | A1 |
| Maths | 7 | 5 | 5 | 28 | 45 | C2 |
| Scienc | 9 | 5 | 5 | 73 | 92 | A1 |
| Social Sc | 9 | 4 | 5 | 54 | 72 | B1 |
| G.K. | 6 | 5 | 5 | 80 | 96 | A1 |
| Computer | 7 | 4 | 4 | 26 | 41 | C2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks :

Place : Bathnaha, Araria

Date : 21/09/2017

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 43

Student's Name: SAPNA KUMARI

Father's/Mother's/Guardian's DINESH BHAGAT

Date of Birth: 23/05/2003

Class/Section: 6-A



Adm. No 6217

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 8 | 4 | 4 | 32 | 48 | C2 |
| Hindi | 6 | 4 | 5 | 36 | 51 | C1 |
| Sanskrit | 8 | 4 | 5 | 33 | 50 | C2 |
| Maths | 4 | 3 | 3 | 29 | 39 | D |
| Scienc | 4 | 4 | 4 | 32 | 44 | C2 |
| Social Sc | 8 | 4 | 4 | 25 | 41 | C2 |
| G.K. | 4 | 5 | 5 | 50 | 64 | B2 |
| Computer | 6 | 4 | 3 | 28 | 41 | C2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks :

Place : Bathnaha, Araria

Date : 21/09/2017

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 44

Student's Name: ARYAN ARYA

Father's/Mother's/Guardian's RAJO RAM

Date of Birth: 15/04/2006

Class/Section: 6-A



Adm. No 6617

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 10 | 5 | 5 | 36 | 56 | C1 |
| Hindi | 8 | 4 | 3 | 36 | 51 | C1 |
| Sanskrit | 8 | 5 | 4 | 61 | 78 | B1 |
| Maths | 5 | 5 | 5 | 28 | 43 | C2 |
| Scienc | 8 | 4 | 4 | 32 | 48 | C2 |
| Social Sc | 10 | 5 | 5 | 32 | 52 | C1 |
| G.K. | 8 | 5 | 5 | 78 | 96 | A1 |
| Computer | 6 | 4 | 4 | 30 | 44 | C2 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks :

Place : Bathnaha, Araria

Date : 21/09/2017

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |



IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

Academic Session: 2017-18

School No. - 50505

Report Card

Roll No: 45

Student's Name: CHIRAG KASHYAP

Father's/Mother's/Guardian's MOHAN KR. CHAUDHARY

Date of Birth: 25/07/2007

Class/Section: 6-A



Adm. No 8617

| Scholastic Areas | Term-1 (100 marks) | | | | | |
|------------------|--------------------|---------------|--------------------|---------------------|----------------|----|
| Sub Name | Periodic Test (10) | Note Book (5) | Subject Enrich.(5) | H. Yearly Exam (80) | O. Marks (100) | Gr |
| English | 6 | 5 | 4 | 65 | 80 | B1 |
| Hindi | 7 | 5 | 4 | 59 | 75 | B1 |
| Sanskrit | 8 | 4 | 4 | 70 | 86 | A2 |
| Maths | 8 | 5 | 5 | 70 | 88 | A2 |
| Scienc | 7 | 5 | 4 | 77 | 93 | A1 |
| Social Sc | 8 | 5 | 5 | 54 | 72 | B1 |
| G.K. | 10 | 5 | 5 | 78 | 98 | A1 |
| Computer | 8 | 5 | 5 | 42 | 60 | C1 |

| Co-Scholastic Areas: Term-1 [on a 3-point (A-C) grading scale] | Grade |
|---|-------|
| Work Education (or Pre-vocational Education) | A |
| Art Education | A |
| Health and Physical Education | A |

| | Grade |
|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A |

Class Teacher's remarks :

Place : Bathnaha, Araria

Date : 21/09/2017

Sign. of Class Teacher

Sign. of Principal

Instructions

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE | GRADE |
|--------------|-----------------------|
| 91-100 | A1 |
| 81-90 | A2 |
| 71-80 | B1 |
| 61-70 | B2 |
| 51-60 | C1 |
| 41-50 | C2 |
| 33-40 | D |
| 32 and Below | E (Needs improvement) |