



# IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

**Academic Session: 2017-18**

School No. - 50505

**Report Card**

Roll No: 1  
 Student's Name: **ANSHU KUMARI**  
 Father's/Mother's/Guardian's Name: **AMRENDRA KUMAR**  
 Date of Birth: **05-Sep-07**  
 Class/Section: **3-A**

Adm. No **12916**

| Scholastic Areas | Term-1 (100 marks) |              |             |                |                     |                | Term-2 (100 marks) |              |             |                |                  |                |
|------------------|--------------------|--------------|-------------|----------------|---------------------|----------------|--------------------|--------------|-------------|----------------|------------------|----------------|
|                  | Sub Name           | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | O. Marks (100) | Gr                 | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) |
| Englis           | 10                 | 5            | 5           | 80             | 100                 | A1             | 10                 | 5            | 5           | 78             | 98               | A1             |
| Hindi            | 10                 | 4            | 3           | 71             | 88                  | A2             | 10                 | 4            | 4           | 70             | 88               | A2             |
| Maths            | 10                 | 5            | 5           | 78             | 98                  | A1             | 10                 | 5            | 5           | 78             | 98               | A1             |
| Science          | 10                 | 5            | 5           | 77             | 97                  | A1             | 9                  | 5            | 5           | 73             | 92               | A1             |
| Social Sc.       | 10                 | 5            | 5           | 75             | 95                  | A1             | 10                 | 5            | 5           | 73             | 93               | A1             |
| G.K.             | 10                 | 5            | 5           | 76             | 96                  | A1             | 10                 | 5            | 5           | 78             | 98               | A1             |
| Computer         | 10                 | 5            | 5           | 72             | 92                  | A1             | 9                  | 5            | 5           | 74             | 93               | A1             |

| Co-Scholastic Areas: Term-1<br>[on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2<br>[on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education)                      | A     | Work Education (or Pre-vocational Education)                      | A     |
| Art Education   | A     | Art Education   | A     |
| Health and Physical Education                                     | A     | Health and Physical Education                                     | A     |

|   | Grade |   | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A     | Discipline: Term-2 [on a 3-point (A-C) grading scale] | A     |

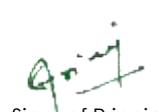
Class Teacher's remarks : Outstanding! Keep It Up.

**Promoted to Class : IV (Four)**

Place : Bathnaha

Date : 28-03-2018

  
 Sign. of Class Teacher

  
 Sign. of Principal
**Instructions**

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE  | GRADE                 |
|--------------|-----------------------|
| 91-100       | A1                    |
| 81-90        | A2                    |
| 71-80        | B1                    |
| 61-70        | B2                    |
| 51-60        | C1                    |
| 41-50        | C2                    |
| 33-40        | D                     |
| 32 and Below | E (Needs improvement) |



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Aff. No. - 330579

**Academic Session: 2017-18**

School No. - 50505

**Report Card**

Roll No: **2**  
 Student's Name: **ISHA RAJ**  
 Father's/Mother's/Guardian's Name: **PRAMOD KR. PASWAN**  
 Date of Birth: **14-Jan-10**  
 Class/Section: **3-A**

Adm. No **7314**

| Scholastic Areas | Term-1 (100 marks) |              |             |                |                     |                | Term-2 (100 marks) |              |             |                |                  |                |
|------------------|--------------------|--------------|-------------|----------------|---------------------|----------------|--------------------|--------------|-------------|----------------|------------------|----------------|
|                  | Sub Name           | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | O. Marks (100) | Gr                 | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) |
| Englis           | 10                 | 5            | 5           | 79             | 99                  | A1             | 9                  | 5            | 5           | 79             | 98               | A1             |
| Hindi            | 10                 | 5            | 4           | 73             | 92                  | A1             | 10                 | 4            | 4           | 70             | 88               | A2             |
| Maths            | 10                 | 5            | 5           | 61             | 81                  | A2             | 10                 | 5            | 5           | 75             | 95               | A1             |
| Science          | 10                 | 5            | 5           | 71             | 91                  | A1             | 10                 | 5            | 5           | 76             | 96               | A1             |
| Social Sc.       | 10                 | 5            | 5           | 62             | 82                  | A2             | 10                 | 5            | 5           | 75             | 95               | A1             |
| G.K.             | 10                 | 5            | 5           | 72             | 92                  | A1             | 10                 | 5            | 5           | 72             | 92               | A1             |
| Computer         | 10                 | 5            | 5           | 46             | 66                  | B2             | 9                  | 5            | 5           | 38             | 57               | C1             |

| Co-Scholastic Areas: Term-1<br>[on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2<br>[on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education)                      | A     | Work Education (or Pre-vocational Education)                      | A     |
| Art Education   | A     | Art Education   | A     |
| Health and Physical Education                                     | A     | Health and Physical Education                                     | A     |

|   | Grade |   | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A     | Discipline: Term-2 [on a 3-point (A-C) grading scale] | A     |

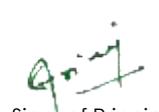
Class Teacher's remarks : Excellent! Keep It Up.

**Promoted to Class : IV (Four)**

Place : Bathnaha

Date : 28-03-2018

  
 Sign. of Class Teacher

  
 Sign. of Principal
**Instructions**

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE  | GRADE                 |
|--------------|-----------------------|
| 91-100       | A1                    |
| 81-90        | A2                    |
| 71-80        | B1                    |
| 61-70        | B2                    |
| 51-60        | C1                    |
| 41-50        | C2                    |
| 33-40        | D                     |
| 32 and Below | E (Needs improvement) |



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Aff. No. - 330579

**Academic Session: 2017-18**

School No. - 50505

**Report Card**

Roll No: **3**  
 Student's Name: **GARIMA RAJ**  
 Father's/Mother's/Guardian's Name: **UMAKANT AMRITRAJ**  
 Date of Birth: **21-Apr-11**  
 Class/Section: **3-A**

Adm. No **10215**

| Scholastic Areas | Term-1 (100 marks) |              |             |                |                     |                | Term-2 (100 marks) |              |             |                |                  |                |
|------------------|--------------------|--------------|-------------|----------------|---------------------|----------------|--------------------|--------------|-------------|----------------|------------------|----------------|
|                  | Sub Name           | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | O. Marks (100) | Gr                 | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) |
| Englis           | 10                 | 5            | 5           | 80             | 100                 | A1             | 10                 | 5            | 5           | 80             | 100              | A1             |
| Hindi            | 10                 | 5            | 4           | 77             | 96                  | A1             | 10                 | 4            | 4           | 74             | 92               | A1             |
| Maths            | 10                 | 5            | 5           | 74             | 94                  | A1             | 10                 | 5            | 5           | 80             | 100              | A1             |
| Science          | 10                 | 5            | 5           | 78             | 98                  | A1             | 10                 | 5            | 5           | 77             | 97               | A1             |
| Social Sc.       | 10                 | 5            | 5           | 79             | 99                  | A1             | 10                 | 5            | 5           | 72             | 92               | A1             |
| G.K.             | 10                 | 5            | 5           | 76             | 96                  | A1             | 10                 | 5            | 5           | 78             | 98               | A1             |
| Computer         | 10                 | 5            | 5           | 72             | 92                  | A1             | 10                 | 5            | 5           | 70             | 90               | A2             |

| Co-Scholastic Areas: Term-1<br>[on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2<br>[on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education)                      | A     | Work Education (or Pre-vocational Education)                      | A     |
| Art Education   | A     | Art Education   | A     |
| Health and Physical Education                                     | A     | Health and Physical Education                                     | A     |

|   | Grade |   | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A     | Discipline: Term-2 [on a 3-point (A-C) grading scale] | A     |

Class Teacher's remarks : Outstanding! Keep It Up.

**Promoted to Class : IV (Four)**

Place : Bathnaha

Date : 28-03-2018

  
 Sign. of Class Teacher

  
 Sign. of Principal
**Instructions**

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE  | GRADE                 |
|--------------|-----------------------|
| 91-100       | A1                    |
| 81-90        | A2                    |
| 71-80        | B1                    |
| 61-70        | B2                    |
| 51-60        | C1                    |
| 41-50        | C2                    |
| 33-40        | D                     |
| 32 and Below | E (Needs improvement) |



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Aff. No. - 330579

**Academic Session: 2017-18**

School No. - 50505

**Report Card**

Roll No: **4**  
 Student's Name: **TULIKA PANDIT**  
 Father's/Mother's/Guardian's Name: **AVINASH PAL**  
 Date of Birth: **29-Jun-08**  
 Class/Section: **3-A**

Adm. No **4013**

| Scholastic Areas | Term-1 (100 marks) |              |             |                |                     |                | Term-2 (100 marks) |              |             |                |                  |                |
|------------------|--------------------|--------------|-------------|----------------|---------------------|----------------|--------------------|--------------|-------------|----------------|------------------|----------------|
|                  | Sub Name           | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | O. Marks (100) | Gr                 | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) |
| Englis           | 10                 | 5            | 5           | 80             | 100                 | A1             | 10                 | 5            | 5           | 79             | 99               | A1             |
| Hindi            | 10                 | 5            | 4           | 72             | 91                  | A1             | 10                 | 5            | 5           | 77             | 97               | A1             |
| Maths            | 9                  | 5            | 5           | 76             | 95                  | A1             | 10                 | 5            | 5           | 78             | 98               | A1             |
| Science          | 10                 | 5            | 5           | 69             | 89                  | A2             | 10                 | 5            | 5           | 76             | 96               | A1             |
| Social Sc.       | 10                 | 5            | 5           | 74             | 94                  | A1             | 10                 | 5            | 5           | 77             | 97               | A1             |
| G.K.             | 10                 | 5            | 5           | 80             | 100                 | A1             | 10                 | 5            | 5           | 78             | 98               | A1             |
| Computer         | 10                 | 5            | 5           | 74             | 94                  | A1             | 10                 | 5            | 5           | 62             | 82               | A2             |

| Co-Scholastic Areas: Term-1<br>[on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2<br>[on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education)                      | A     | Work Education (or Pre-vocational Education)                      | A     |
| Art Education   | A     | Art Education   | A     |
| Health and Physical Education                                     | A     | Health and Physical Education                                     | A     |

|   | Grade |   | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A     | Discipline: Term-2 [on a 3-point (A-C) grading scale] | A     |

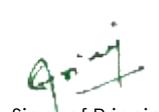
Class Teacher's remarks : Outstanding! Keep It Up.

**Promoted to Class : IV (Four)**

Place : Bathnaha

Date : 28-03-2018

  
 Sign. of Class Teacher

  
 Sign. of Principal
**Instructions**

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE  | GRADE                 |
|--------------|-----------------------|
| 91-100       | A1                    |
| 81-90        | A2                    |
| 71-80        | B1                    |
| 61-70        | B2                    |
| 51-60        | C1                    |
| 41-50        | C2                    |
| 33-40        | D                     |
| 32 and Below | E (Needs improvement) |



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Aff. No. - 330579

**Academic Session: 2017-18**

School No. - 50505

**Report Card**

Roll No: **5**  
 Student's Name: **RISHANT RAJ**  
 Father's/Mother's/Guardian's Name: **AMIT KUMAR**  
 Date of Birth:  
 Class/Section: **3-A**

Adm. No **4616**

| Scholastic Areas | Term-1 (100 marks) |              |             |                |                     |                | Term-2 (100 marks) |              |             |                |                  |                |
|------------------|--------------------|--------------|-------------|----------------|---------------------|----------------|--------------------|--------------|-------------|----------------|------------------|----------------|
|                  | Sub Name           | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | O. Marks (100) | Gr                 | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) |
| Englis           | 7                  | 5            | 4           | 71             | 87                  | A2             | 10                 | 5            | 5           | 70             | 90               | A2             |
| Hindi            | 10                 | 4            | 4           | 58             | 76                  | B1             | 9                  | 3            | 4           | 54             | 70               | B2             |
| Maths            | 10                 | 5            | 4           | 74             | 93                  | A1             | 10                 | 5            | 5           | 75             | 95               | A1             |
| Science          | 10                 | 5            | 5           | 71             | 91                  | A1             | 10                 | 5            | 5           | 67             | 87               | A2             |
| Social Sc.       | 10                 | 5            | 5           | 71             | 91                  | A1             | 10                 | 5            | 5           | 72             | 92               | A1             |
| G.K.             | 10                 | 5            | 5           | 74             | 94                  | A1             | 10                 | 5            | 5           | 72             | 92               | A1             |
| Computer         | 10                 | 5            | 5           | 76             | 96                  | A1             | 9                  | 5            | 5           | 68             | 87               | A2             |

| Co-Scholastic Areas: Term-1<br>[on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2<br>[on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education)                      | A     | Work Education (or Pre-vocational Education)                      | A     |
| Art Education   | A     | Art Education   | A     |
| Health and Physical Education                                     | A     | Health and Physical Education                                     | A     |

|   | Grade |   | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A     | Discipline: Term-2 [on a 3-point (A-C) grading scale] | A     |

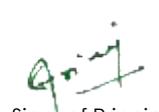
Class Teacher's remarks : Excellent! Keep It Up.

**Promoted to Class : IV (Four)**

Place : Bathnaha

Date : 28-03-2018

  
 Sign. of Class Teacher

  
 Sign. of Principal
**Instructions**

**Grading scale for scholastic areas:** Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE  | GRADE                 |
|--------------|-----------------------|
| 91-100       | A1                    |
| 81-90        | A2                    |
| 71-80        | B1                    |
| 61-70        | B2                    |
| 51-60        | C1                    |
| 41-50        | C2                    |
| 33-40        | D                     |
| 32 and Below | E (Needs improvement) |



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Aff. No. - 330579

**Academic Session: 2017-18**

School No. - 50505

**Report Card**

Roll No: **6**  
 Student's Name: **ROHIT KUMAR**  
 Father's/Mother's/Guardian's Name: **RAJESH MANDAL**  
 Date of Birth: **18-Mar-06**  
 Class/Section: **3-A**

Adm. No **8514**

| Scholastic Areas | Term-1 (100 marks) |              |             |                |                     |                | Term-2 (100 marks) |              |             |                |                  |                |
|------------------|--------------------|--------------|-------------|----------------|---------------------|----------------|--------------------|--------------|-------------|----------------|------------------|----------------|
|                  | Sub Name           | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | O. Marks (100) | Gr                 | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) |
| Englis           | 10                 | 4            | 4           | 73             | 91                  | A1             | 10                 | 5            | 5           | 64             | 84               | A2             |
| Hindi            | 9                  | 4            | 3           | 47             | 63                  | B2             | 10                 | 4            | 3           | 45             | 62               | B2             |
| Maths            | 10                 | 4            | 4           | 41             | 59                  | C1             | 10                 | 5            | 5           | 71             | 91               | A1             |
| Science          | 10                 | 5            | 5           | 47             | 67                  | B2             | 9                  | 5            | 5           | 66             | 85               | A2             |
| Social Sc.       | 8                  | 5            | 5           | 51             | 69                  | B2             | 10                 | 5            | 5           | 58             | 78               | B1             |
| G.K.             | 10                 | 5            | 5           | 54             | 74                  | B1             | 10                 | 5            | 5           | 56             | 76               | B1             |
| Computer         | 10                 | 5            | 5           | 48             | 68                  | B2             | 8                  | 5            | 5           | 36             | 54               | C1             |

| Co-Scholastic Areas: Term-1<br>[on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2<br>[on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education)                      | A     | Work Education (or Pre-vocational Education)                      | A     |
| Art Education   | A     | Art Education   | A     |
| Health and Physical Education                                     | A     | Health and Physical Education                                     | A     |

|   | Grade |   | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A     | Discipline: Term-2 [on a 3-point (A-C) grading scale] | B     |

Class Teacher's remarks : Very Good! Keep It Up.

**Promoted to Class : IV (Four)**

Place : Bathnaha

Date : 28-03-2018

  
 Sign. of Class Teacher

  
 Sign. of Principal
**Instructions**

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE  | GRADE                 |
|--------------|-----------------------|
| 91-100       | A1                    |
| 81-90        | A2                    |
| 71-80        | B1                    |
| 61-70        | B2                    |
| 51-60        | C1                    |
| 41-50        | C2                    |
| 33-40        | D                     |
| 32 and Below | E (Needs improvement) |



# IHHS Academy, Bathnaha

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Aff. No. - 330579

**Academic Session: 2017-18**

School No. - 50505

**Report Card**

Roll No: **7**  
 Student's Name: **RIDDHI KUMARI**  
 Father's/Mother's/Guardian's Name: **SUDHIR KR. SAH**  
 Date of Birth: **17-Sep-09**  
 Class/Section: **3-A**

Adm. No **1013**

| Scholastic Areas | Term-1 (100 marks) |              |             |                |                     |                | Term-2 (100 marks) |              |             |                |                  |                |
|------------------|--------------------|--------------|-------------|----------------|---------------------|----------------|--------------------|--------------|-------------|----------------|------------------|----------------|
|                  | Sub Name           | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | O. Marks (100) | Gr                 | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) |
| Englis           | 9                  | 4            | 4           | 77             | 94                  | A1             | 10                 | 5            | 5           | 79             | 99               | A1             |
| Hindi            | 4                  | 4            | 2           | 57             | 67                  | B2             | 9                  | 3            | 3           | 56             | 71               | B1             |
| Maths            | 8                  | 4            | 4           | 68             | 84                  | A2             | 10                 | 5            | 5           | 78             | 98               | A1             |
| Science          | 7                  | 4            | 4           | 77             | 92                  | A1             | 10                 | 5            | 5           | 79             | 99               | A1             |
| Social Sc.       | 7                  | 4            | 4           | 64             | 79                  | B1             | 10                 | 5            | 5           | 74             | 94               | A1             |
| G.K.             | 10                 | 5            | 5           | 80             | 100                 | A1             | 10                 | 5            | 5           | 72             | 92               | A1             |
| Computer         | 10                 | 5            | 5           | 62             | 82                  | A2             | 9                  | 5            | 5           | 64             | 83               | A2             |

| Co-Scholastic Areas: Term-1<br>[on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2<br>[on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education)                      | A     | Work Education (or Pre-vocational Education)                      | A     |
| Art Education   | A     | Art Education   | A     |
| Health and Physical Education                                     | A     | Health and Physical Education                                     | A     |

|   | Grade |   | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A     | Discipline: Term-2 [on a 3-point (A-C) grading scale] | A     |

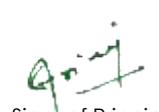
Class Teacher's remarks : Outstanding! Keep It Up.

**Promoted to Class : IV (Four)**

Place : Bathnaha

Date : 28-03-2018

  
 Sign. of Class Teacher

  
 Sign. of Principal
**Instructions**

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE  | GRADE                 |
|--------------|-----------------------|
| 91-100       | A1                    |
| 81-90        | A2                    |
| 71-80        | B1                    |
| 61-70        | B2                    |
| 51-60        | C1                    |
| 41-50        | C2                    |
| 33-40        | D                     |
| 32 and Below | E (Needs improvement) |



# IHHS Academy, Bathnaha

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Aff. No. - 330579

**Academic Session: 2017-18**

School No. - 50505

**Report Card**

Roll No: **8**  
 Student's Name: **ANJALI KUMARI**  
 Father's/Mother's/Guardian's Name: **MANGAL KUMAR**  
 Date of Birth: **15-Jun-07**  
 Class/Section: **3-A**

Adm. No **914**

| Scholastic Areas | Term-1 (100 marks) |              |             |                |                     |                | Term-2 (100 marks) |              |             |                |                  |                |
|------------------|--------------------|--------------|-------------|----------------|---------------------|----------------|--------------------|--------------|-------------|----------------|------------------|----------------|
|                  | Sub Name           | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | O. Marks (100) | Gr                 | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) |
| Englis           | 9                  | 4            | 4           | 32             | 49                  | C2             | 9                  | 4            | 4           | 23             | 40               | D              |
| Hindi            | 9                  | 4            | 3           | 36             | 52                  | C1             | 7                  | 3            | 4           | 40             | 54               | C1             |
| Maths            | 9                  | 4            | 4           | 50             | 67                  | B2             | 8                  | 4            | 4           | 58             | 74               | B1             |
| Science          | 5                  | 4            | 4           | 17             | 30                  | E              | 8                  | 4            | 4           | 33             | 49               | C2             |
| Social Sc.       | 4                  | 4            | 4           | 11             | 23                  | E              | 8                  | 4            | 4           | 33             | 49               | C2             |
| G.K.             | 10                 | 5            | 5           | 18             | 38                  | D              | 5                  | 5            | 5           | 34             | 49               | C2             |
| Computer         | 10                 | 5            | 5           | 15             | 35                  | D              | 6                  | 4            | 4           | 30             | 44               | C2             |

| Co-Scholastic Areas: Term-1<br>[on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2<br>[on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education)                      | A     | Work Education (or Pre-vocational Education)                      | A     |
| Art Education   | A     | Art Education   | A     |
| Health and Physical Education                                     | A     | Health and Physical Education                                     | A     |

|   | Grade |   | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A     | Discipline: Term-2 [on a 3-point (A-C) grading scale] | A     |

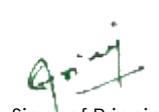
**Class Teacher's remarks :** Fair! Work hard to get better marks.

**Promoted to Class : IV (Four)**

Place : Bathnaha

Date : 28-03-2018

  
 Sign. of Class Teacher

  
 Sign. of Principal
**Instructions**

**Grading scale for scholastic areas:** Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE  | GRADE                 |
|--------------|-----------------------|
| 91-100       | A1                    |
| 81-90        | A2                    |
| 71-80        | B1                    |
| 61-70        | B2                    |
| 51-60        | C1                    |
| 41-50        | C2                    |
| 33-40        | D                     |
| 32 and Below | E (Needs improvement) |



# IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

**Academic Session: 2017-18**

School No. - 50505

**Report Card**Roll No: **9**Student's Name: **ASHUTOSH KUMAR**Father's/Mother's/Guardian's Name: **PASHUPATI KUMAR SINGH**

Date of Birth:

Class/Section: **3-A**Adm. No **3316**

| Scholastic Areas | Term-1 (100 marks) |             |                |                     |                |    | Term-2 (100 marks) |             |                |                  |                |    |
|------------------|--------------------|-------------|----------------|---------------------|----------------|----|--------------------|-------------|----------------|------------------|----------------|----|
|                  | P. Test (10)       | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | O. Marks (100) | Gr | P. Test (10)       | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) | Gr |
| Englis           | 10                 | 4           | 4              | 77                  | 95             | A1 | 9                  | 5           | 5              | 76               | 95             | A1 |
| Hindi            | 10                 | 4           | 3              | 72                  | 89             | A2 | 9                  | 4           | 4              | 47               | 64             | B2 |
| Maths            | 10                 | 4           | 4              | 71                  | 89             | A2 | 10                 | 5           | 5              | 80               | 100            | A1 |
| Science          | 10                 | 5           | 5              | 34                  | 54             | C1 | 9                  | 4           | 4              | 63               | 80             | B1 |
| Social Sc.       | 4                  | 4           | 4              | 29                  | 41             | C2 | 10                 | 4           | 4              | 62               | 80             | B1 |
| G.K.             | 10                 | 5           | 5              | 72                  | 92             | A1 | 10                 | 5           | 5              | 72               | 92             | A1 |
| Computer         | 10                 | 5           | 5              | 32                  | 52             | C1 | 7                  | 5           | 4              | 32               | 48             | C2 |

| Co-Scholastic Areas: Term-1<br>[on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2<br>[on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education)                      | A     | Work Education (or Pre-vocational Education)                      | A     |
| Art Education   | A     | Art Education   | A     |
| Health and Physical Education                                     | A     | Health and Physical Education                                     | A     |

|   | Grade |   | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A     | Discipline: Term-2 [on a 3-point (A-C) grading scale] | B     |

**Class Teacher's remarks :** Very Good! Keep It Up.**Promoted to Class : IV (Four)**

Place : Bathnaha

Date : 28-03-2018

  
 Sign. of Class Teacher

  
 Sign. of Principal
**Instructions****Grading scale for scholastic areas:** Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE  | GRADE                 |
|--------------|-----------------------|
| 91-100       | A1                    |
| 81-90        | A2                    |
| 71-80        | B1                    |
| 61-70        | B2                    |
| 51-60        | C1                    |
| 41-50        | C2                    |
| 33-40        | D                     |
| 32 and Below | E (Needs improvement) |



# IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

**Academic Session: 2017-18**

School No. - 50505

**Report Card**

Roll No: 11  
 Student's Name: **KESHAV KUMAR**  
 Father's/Mother's/Guardian's Name: **SUNIL KUMAR SUMAN**  
 Date of Birth: **29-Oct-09**  
 Class/Section: **3-A**

Adm. No **3715**

| Scholastic Areas | Term-1 (100 marks) |              |             |                |                     |                | Term-2 (100 marks) |              |             |                |                  |                |
|------------------|--------------------|--------------|-------------|----------------|---------------------|----------------|--------------------|--------------|-------------|----------------|------------------|----------------|
|                  | Sub Name           | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | O. Marks (100) | Gr                 | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) |
| Englis           | 10                 | 5            | 5           | 80             | 100                 | A1             | 10                 | 5            | 5           | 80             | 100              | A1             |
| Hindi            | 10                 | 4            | 4           | 77             | 95                  | A1             | 10                 | 4            | 4           | 71             | 89               | A2             |
| Maths            | 10                 | 5            | 5           | 75             | 95                  | A1             | 10                 | 5            | 5           | 78             | 98               | A1             |
| Science          | 10                 | 5            | 5           | 76             | 96                  | A1             | 10                 | 5            | 5           | 78             | 98               | A1             |
| Social Sc.       | 10                 | 5            | 5           | 78             | 98                  | A1             | 10                 | 5            | 5           | 75             | 95               | A1             |
| G.K.             | 10                 | 5            | 5           | 74             | 94                  | A1             | 10                 | 5            | 5           | 80             | 100              | A1             |
| Computer         | 10                 | 5            | 5           | 56             | 76                  | B1             | 9                  | 5            | 5           | 62             | 81               | A2             |

| Co-Scholastic Areas: Term-1<br>[on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2<br>[on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education)                      | A     | Work Education (or Pre-vocational Education)                      | A     |
| Art Education   | A     | Art Education   | A     |
| Health and Physical Education                                     | A     | Health and Physical Education                                     | A     |

|   | Grade |   | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A     | Discipline: Term-2 [on a 3-point (A-C) grading scale] | A     |

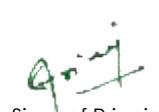
Class Teacher's remarks : Outstanding! Keep It Up.

**Promoted to Class : IV (Four)**

Place : Bathnaha

Date : 28-03-2018

  
 Sign. of Class Teacher

  
 Sign. of Principal
**Instructions**

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE  | GRADE                 |
|--------------|-----------------------|
| 91-100       | A1                    |
| 81-90        | A2                    |
| 71-80        | B1                    |
| 61-70        | B2                    |
| 51-60        | C1                    |
| 41-50        | C2                    |
| 33-40        | D                     |
| 32 and Below | E (Needs improvement) |



# IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

**Academic Session: 2017-18**

School No. - 50505

**Report Card**

Roll No: **12**  
 Student's Name: **NAVNEET KUMAR JHA**  
 Father's/Mother's/Guardian's Name: **GIRJANAND JHA**  
 Date of Birth: **15-Feb-08**  
 Class/Section: **3-A**

Adm. No **9715**

| Scholastic Areas | Term-1 (100 marks) |              |             |                |                     |                | Term-2 (100 marks) |              |             |                |                  |                |
|------------------|--------------------|--------------|-------------|----------------|---------------------|----------------|--------------------|--------------|-------------|----------------|------------------|----------------|
|                  | Sub Name           | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | O. Marks (100) | Gr                 | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) |
| Englis           | 9                  | 5            | 5           | 48             | 67                  | B2             | 6                  | 4            | 4           | 77             | 91               | A1             |
| Hindi            | 10                 | 4            | 3           | 51             | 68                  | B2             | 9                  | 4            | 3           | 40             | 56               | C1             |
| Maths            | 9                  | 5            | 5           | 61             | 80                  | B1             | 10                 | 4            | 4           | 72             | 90               | A2             |
| Science          | 10                 | 5            | 5           | 50             | 70                  | B2             | 6                  | 4            | 4           | 56             | 70               | B2             |
| Social Sc.       | 10                 | 5            | 5           | 44             | 64                  | B2             | 9                  | 4            | 4           | 40             | 57               | C1             |
| G.K.             | 10                 | 5            | 5           | 34             | 54                  | C1             | 10                 | 5            | 5           | 62             | 82               | A2             |
| Computer         | 10                 | 5            | 5           | 18             | 38                  | D              | 6                  | 4            | 4           | 38             | 52               | C1             |

| Co-Scholastic Areas: Term-1<br>[on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2<br>[on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education)                      | A     | Work Education (or Pre-vocational Education)                      | A     |
| Art Education   | A     | Art Education   | A     |
| Health and Physical Education                                     | A     | Health and Physical Education                                     | A     |

|   | Grade |   | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A     | Discipline: Term-2 [on a 3-point (A-C) grading scale] | B     |

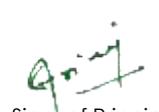
Class Teacher's remarks : Very Good! Keep It Up.

**Promoted to Class : IV (Four)**

Place : Bathnaha

Date : 28-03-2018

  
 Sign. of Class Teacher

  
 Sign. of Principal
**Instructions**

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE  | GRADE                 |
|--------------|-----------------------|
| 91-100       | A1                    |
| 81-90        | A2                    |
| 71-80        | B1                    |
| 61-70        | B2                    |
| 51-60        | C1                    |
| 41-50        | C2                    |
| 33-40        | D                     |
| 32 and Below | E (Needs improvement) |



# IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

**Academic Session: 2017-18**

School No. - 50505

**Report Card**

Roll No: **13**  
 Student's Name: **PRINCE KUMAR**  
 Father's/Mother's/Guardian's Name: **SUDHIR KUMAR**  
 Date of Birth: **21-Dec-09**  
 Class/Section: **3-A**

Adm. No **0717**

| Scholastic Areas | Term-1 (100 marks) |             |                |                     |                |    | Term-2 (100 marks) |             |                |                  |                |    |
|------------------|--------------------|-------------|----------------|---------------------|----------------|----|--------------------|-------------|----------------|------------------|----------------|----|
|                  | P. Test (10)       | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | O. Marks (100) | Gr | P. Test (10)       | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) | Gr |
| Englis           | 10                 | 5           | 5              | 64                  | 84             | A2 | 10                 | 5           | 5              | 77               | 97             | A1 |
| Hindi            | 10                 | 4           | 3              | 66                  | 83             | A2 | 10                 | 4           | 4              | 67               | 85             | A2 |
| Maths            | 10                 | 5           | 5              | 58                  | 78             | B1 | 10                 | 5           | 5              | 71               | 91             | A1 |
| Science          | 10                 | 5           | 5              | 39                  | 59             | C1 | 10                 | 5           | 5              | 60               | 80             | B1 |
| Social Sc.       | 10                 | 5           | 5              | 40                  | 60             | C1 | 10                 | 5           | 5              | 45               | 65             | B2 |
| G.K.             | 10                 | 5           | 5              | 76                  | 96             | A1 | 10                 | 5           | 5              | 64               | 84             | A2 |
| Computer         | 10                 | 5           | 5              | 36                  | 56             | C1 | 9                  | 5           | 5              | 62               | 81             | A2 |

| Co-Scholastic Areas: Term-1<br>[on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2<br>[on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education)                      | A     | Work Education (or Pre-vocational Education)                      | A     |
| Art Education   | A     | Art Education   | A     |
| Health and Physical Education                                     | A     | Health and Physical Education                                     | A     |

|   | Grade |   | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A     | Discipline: Term-2 [on a 3-point (A-C) grading scale] | A     |

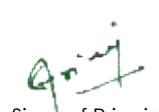
Class Teacher's remarks : Excellent! Keep It Up.

**Promoted to Class : IV (Four)**

Place : Bathnaha

Date : 28-03-2018

  
 Sign. of Class Teacher

  
 Sign. of Principal
**Instructions**

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE  | GRADE                 |
|--------------|-----------------------|
| 91-100       | A1                    |
| 81-90        | A2                    |
| 71-80        | B1                    |
| 61-70        | B2                    |
| 51-60        | C1                    |
| 41-50        | C2                    |
| 33-40        | D                     |
| 32 and Below | E (Needs improvement) |



# IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

**Academic Session: 2017-18**

School No. - 50505

**Report Card**Roll No: **14**Student's Name: **BHASKAR RAJ**Father's/Mother's/Guardian's Name: **SUBODH KUMAR**Date of Birth: **04-Dec-09**Class/Section: **3-A**Adm. No **617**

| Scholastic Areas | Term-1 (100 marks) |              |             |                |                     |                | Term-2 (100 marks) |              |             |                |                  |                |
|------------------|--------------------|--------------|-------------|----------------|---------------------|----------------|--------------------|--------------|-------------|----------------|------------------|----------------|
|                  | Sub Name           | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | O. Marks (100) | Gr                 | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) |
| Englis           | 10                 | 5            | 5           | 79             | 99                  | A1             | 10                 | 5            | 5           | 79             | 99               | A1             |
| Hindi            | 10                 | 4            | 5           | 73             | 92                  | A1             | 9                  | 4            | 5           | 60             | 78               | B1             |
| Maths            | 10                 | 5            | 5           | 78             | 98                  | A1             | 10                 | 5            | 5           | 80             | 100              | A1             |
| Science          | 10                 | 5            | 5           | 73             | 93                  | A1             | 10                 | 5            | 5           | 73             | 93               | A1             |
| Social Sc.       | 10                 | 5            | 5           | 42             | 62                  | B2             | 10                 | 5            | 5           | 63             | 83               | A2             |
| G.K.             | 10                 | 5            | 5           | 76             | 96                  | A1             | 10                 | 5            | 5           | 70             | 90               | A2             |
| Computer         | 10                 | 5            | 5           | 52             | 72                  | B1             | 9                  | 5            | 5           | 64             | 83               | A2             |

| Co-Scholastic Areas: Term-1<br>[on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2<br>[on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education)                      | A     | Work Education (or Pre-vocational Education)                      | A     |
| Art Education   | A     | Art Education   | A     |
| Health and Physical Education                                     | A     | Health and Physical Education                                     | A     |

|   | Grade |   | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A     | Discipline: Term-2 [on a 3-point (A-C) grading scale] | A     |

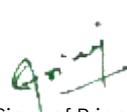
Class Teacher's remarks : Excellent! Keep It Up.

**Promoted to Class : IV (Four)**

Place : Bathnaha

Date : 28-03-2018

  
 Sign. of Class Teacher

  
 Sign. of Principal
**Instructions**

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE  | GRADE                 |
|--------------|-----------------------|
| 91-100       | A1                    |
| 81-90        | A2                    |
| 71-80        | B1                    |
| 61-70        | B2                    |
| 51-60        | C1                    |
| 41-50        | C2                    |
| 33-40        | D                     |
| 32 and Below | E (Needs improvement) |



# IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

**Academic Session: 2017-18**

School No. - 50505

**Report Card**

Roll No: **15**  
 Student's Name: **MOHIT KUMAR**  
 Father's/Mother's/Guardian's Name: **PANKAJ KUMAR**  
 Date of Birth:  
 Class/Section: **3-A**

Adm. No **13315**

| Scholastic Areas | Term-1 (100 marks) |              |             |                |                     |                | Term-2 (100 marks) |              |             |                |                  |                |
|------------------|--------------------|--------------|-------------|----------------|---------------------|----------------|--------------------|--------------|-------------|----------------|------------------|----------------|
|                  | Sub Name           | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | O. Marks (100) | Gr                 | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) |
| Englis           | 10                 | 5            | 5           | 80             | 100                 | A1             | 10                 | 5            | 5           | 80             | 100              | A1             |
| Hindi            | 9                  | 4            | 3           | 74             | 90                  | A2             | 10                 | 4            | 4           | 70             | 88               | A2             |
| Maths            | 10                 | 5            | 5           | 54             | 74                  | B1             | 10                 | 5            | 5           | 79             | 99               | A1             |
| Science          | 10                 | 5            | 5           | 78             | 98                  | A1             | 10                 | 5            | 5           | 75             | 95               | A1             |
| Social Sc.       | 10                 | 5            | 5           | 76             | 96                  | A1             | 10                 | 5            | 5           | 77             | 97               | A1             |
| G.K.             | 10                 | 5            | 5           | 80             | 100                 | A1             | 10                 | 5            | 5           | 80             | 100              | A1             |
| Computer         | 10                 | 5            | 5           | 74             | 94                  | A1             | 9                  | 5            | 5           | 68             | 87               | A2             |

| Co-Scholastic Areas: Term-1<br>[on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2<br>[on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education)                      | A     | Work Education (or Pre-vocational Education)                      | A     |
| Art Education   | A     | Art Education   | A     |
| Health and Physical Education                                     | A     | Health and Physical Education                                     | A     |

|   | Grade |   | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A     | Discipline: Term-2 [on a 3-point (A-C) grading scale] | A     |

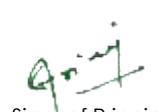
**Class Teacher's remarks :** Outstanding! Keep It Up.

**Promoted to Class : IV (Four)**

Place : Bathnaha

Date : 28-03-2018

  
 Sign. of Class Teacher

  
 Sign. of Principal
**Instructions**

**Grading scale for scholastic areas:** Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE  | GRADE                 |
|--------------|-----------------------|
| 91-100       | A1                    |
| 81-90        | A2                    |
| 71-80        | B1                    |
| 61-70        | B2                    |
| 51-60        | C1                    |
| 41-50        | C2                    |
| 33-40        | D                     |
| 32 and Below | E (Needs improvement) |



# IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

**Academic Session: 2017-18**

School No. - 50505

**Report Card**

Roll No: **16**  
 Student's Name: **MD. ABU SUFYAN**  
 Father's/Mother's/Guardian's Name: **MD. MOZAHID**  
 Date of Birth: **02-Jan-08**  
 Class/Section: **3-A**

Adm. No **1215**

| Scholastic Areas | Term-1 (100 marks) |              |             |                |                     |                | Term-2 (100 marks) |              |             |                |                  |                |
|------------------|--------------------|--------------|-------------|----------------|---------------------|----------------|--------------------|--------------|-------------|----------------|------------------|----------------|
|                  | Sub Name           | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | O. Marks (100) | Gr                 | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) |
| Englis           | 10                 | 5            | 5           | 48             | 68                  | B2             | 10                 | 4            | 4           | 73             | 91               | A1             |
| Hindi            | 9                  | 4            | 3           | 58             | 74                  | B1             | 9                  | 4            | 4           | 65             | 82               | A2             |
| Maths            | 10                 | 5            | 5           | 55             | 75                  | B1             | 10                 | 5            | 5           | 68             | 88               | A2             |
| Science          | 10                 | 5            | 5           | 34             | 54                  | C1             | 9                  | 5            | 4           | 61             | 79               | B1             |
| Social Sc.       | 10                 | 5            | 5           | 39             | 59                  | C1             | 9                  | 5            | 5           | 49             | 68               | B2             |
| G.K.             | 10                 | 5            | 5           | 26             | 46                  | C2             | 7                  | 5            | 5           | 30             | 47               | C2             |
| Computer         | 10                 | 5            | 5           | 32             | 52                  | C1             | 9                  | 5            | 5           | 38             | 57               | C1             |

| Co-Scholastic Areas: Term-1<br>[on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2<br>[on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education)                      | A     | Work Education (or Pre-vocational Education)                      | A     |
| Art Education   | A     | Art Education   | A     |
| Health and Physical Education                                     | A     | Health and Physical Education                                     | A     |

|   | Grade |   | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A     | Discipline: Term-2 [on a 3-point (A-C) grading scale] | A     |

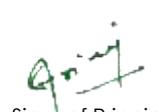
Class Teacher's remarks : Very Good! Keep It Up.

**Promoted to Class : IV (Four)**

Place : Bathnaha

Date : 28-03-2018

  
 Sign. of Class Teacher

  
 Sign. of Principal
**Instructions**

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE  | GRADE                 |
|--------------|-----------------------|
| 91-100       | A1                    |
| 81-90        | A2                    |
| 71-80        | B1                    |
| 61-70        | B2                    |
| 51-60        | C1                    |
| 41-50        | C2                    |
| 33-40        | D                     |
| 32 and Below | E (Needs improvement) |



# IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

**Academic Session: 2017-18**

School No. - 50505

**Report Card**

Roll No: **17**  
 Student's Name: **SIMPAL KUMARI**  
 Father's/Mother's/Guardian's Name: **MUNNA SAH**  
 Date of Birth: **05-Apr-09**  
 Class/Section: **3-A**

Adm. No **614**

| Scholastic Areas | Term-1 (100 marks) |              |             |                |                     |                | Term-2 (100 marks) |              |             |                |                  |                |
|------------------|--------------------|--------------|-------------|----------------|---------------------|----------------|--------------------|--------------|-------------|----------------|------------------|----------------|
|                  | Sub Name           | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | O. Marks (100) | Gr                 | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) |
| Englis           | 10                 | 5            | 5           | 79             | 99                  | A1             | 10                 | 5            | 5           | 71             | 91               | A1             |
| Hindi            | 10                 | 4            | 3           | 60             | 77                  | B1             | 9                  | 4            | 4           | 56             | 73               | B1             |
| Maths            | 9                  | 5            | 5           | 79             | 98                  | A1             | 10                 | 5            | 5           | 74             | 94               | A1             |
| Science          | 10                 | 5            | 5           | 37             | 57                  | C1             | 9                  | 5            | 5           | 66             | 85               | A2             |
| Social Sc.       | 4                  | 4            | 4           | 41             | 53                  | C1             | 9                  | 5            | 5           | 58             | 77               | B1             |
| G.K.             | 10                 | 5            | 5           | 32             | 52                  | C1             | 10                 | 5            | 5           | 52             | 72               | B1             |
| Computer         | 10                 | 5            | 5           | 40             | 60                  | C1             | 9                  | 5            | 5           | 36             | 55               | C1             |

| Co-Scholastic Areas: Term-1<br>[on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2<br>[on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education)                      | A     | Work Education (or Pre-vocational Education)                      | A     |
| Art Education   | A     | Art Education   | A     |
| Health and Physical Education                                     | A     | Health and Physical Education                                     | A     |

|   | Grade |   | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A     | Discipline: Term-2 [on a 3-point (A-C) grading scale] | A     |

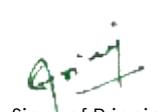
Class Teacher's remarks : Very Good! Keep It Up.

**Promoted to Class : IV (Four)**

Place : Bathnaha

Date : 28-03-2018

  
 Sign. of Class Teacher

  
 Sign. of Principal
**Instructions**

**Grading scale for scholastic areas:** Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE  | GRADE                 |
|--------------|-----------------------|
| 91-100       | A1                    |
| 81-90        | A2                    |
| 71-80        | B1                    |
| 61-70        | B2                    |
| 51-60        | C1                    |
| 41-50        | C2                    |
| 33-40        | D                     |
| 32 and Below | E (Needs improvement) |



# IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

**Academic Session: 2017-18**

School No. - 50505

**Report Card**

Roll No: **18**  
 Student's Name: **AGAYA SINGH**  
 Father's/Mother's/Guardian's Name: **SANJEEV KR. SINGH**  
 Date of Birth: **16-May-08**  
 Class/Section: **3-A**

Adm. No **214**

| Scholastic Areas | Term-1 (100 marks) |              |             |                |                     |                | Term-2 (100 marks) |              |             |                |                  |                |
|------------------|--------------------|--------------|-------------|----------------|---------------------|----------------|--------------------|--------------|-------------|----------------|------------------|----------------|
|                  | Sub Name           | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | O. Marks (100) | Gr                 | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) |
| Englis           | 9                  | 5            | 4           | 61             | 79                  | B1             | 9                  | 5            | 5           | 68             | 87               | A2             |
| Hindi            | 7                  | 3            | 2           | 37             | 49                  | C2             | 7                  | 3            | 3           | 40             | 53               | C1             |
| Maths            | 10                 | 5            | 4           | 47             | 66                  | B2             | 10                 | 5            | 5           | 76             | 96               | A1             |
| Science          | 10                 | 5            | 5           | 34             | 54                  | C1             | 9                  | 4            | 4           | 57             | 74               | B1             |
| Social Sc.       | 4                  | 4            | 4           | 21             | 33                  | D              | 8                  | 4            | 4           | 41             | 57               | C1             |
| G.K.             | 10                 | 5            | 5           | 50             | 70                  | B2             | 7                  | 5            | 4           | 30             | 46               | C2             |
| Computer         | 10                 | 5            | 5           | 12             | 32                  | E              | 5                  | 4            | 4           | 32             | 45               | C2             |

| Co-Scholastic Areas: Term-1<br>[on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2<br>[on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education)                      | A     | Work Education (or Pre-vocational Education)                      | A     |
| Art Education   | A     | Art Education   | A     |
| Health and Physical Education                                     | A     | Health and Physical Education                                     | A     |

|   | Grade |   | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A     | Discipline: Term-2 [on a 3-point (A-C) grading scale] | A     |

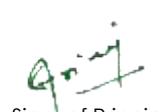
Class Teacher's remarks : Good! Keep It Up.

**Promoted to Class : IV (Four)**

Place : Bathnaha

Date : 28-03-2018

  
 Sign. of Class Teacher

  
 Sign. of Principal
**Instructions**

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE  | GRADE                 |
|--------------|-----------------------|
| 91-100       | A1                    |
| 81-90        | A2                    |
| 71-80        | B1                    |
| 61-70        | B2                    |
| 51-60        | C1                    |
| 41-50        | C2                    |
| 33-40        | D                     |
| 32 and Below | E (Needs improvement) |



# IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

**Academic Session: 2017-18**

School No. - 50505

**Report Card**

Roll No: **19**  
 Student's Name: **AMIT GUPTA**  
 Father's/Mother's/Guardian's Name: **MANOJ KR. GUPTA**  
 Date of Birth: **25-Oct-05**  
 Class/Section: **3-A**

Adm. No **6313**

| Scholastic Areas | Term-1 (100 marks) |              |             |                |                     |                | Term-2 (100 marks) |              |             |                |                  |                |
|------------------|--------------------|--------------|-------------|----------------|---------------------|----------------|--------------------|--------------|-------------|----------------|------------------|----------------|
|                  | Sub Name           | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | O. Marks (100) | Gr                 | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) |
| Englis           | 9                  | 5            | 4           | 68             | 86                  | A2             | 9                  | 5            | 5           | 72             | 91               | A1             |
| Hindi            | 6                  | 5            | 3           | 34             | 48                  | C2             | 9                  | 5            | 3           | 40             | 57               | C1             |
| Maths            | 10                 | 5            | 4           | 32             | 51                  | C1             | 10                 | 5            | 5           | 68             | 88               | A2             |
| Science          | 10                 | 5            | 5           | 44             | 64                  | B2             | 8                  | 5            | 5           | 55             | 73               | B1             |
| Social Sc.       | 10                 | 5            | 5           | 30             | 50                  | C2             | 9                  | 4            | 4           | 33             | 50               | C2             |
| G.K.             | 10                 | 5            | 5           | 52             | 72                  | B1             | 10                 | 5            | 5           | 30             | 50               | C2             |
| Computer         | 10                 | 5            | 5           | 15             | 35                  | D              | 5                  | 4            | 4           | 32             | 45               | C2             |

| Co-Scholastic Areas: Term-1<br>[on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2<br>[on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education)                      | A     | Work Education (or Pre-vocational Education)                      | A     |
| Art Education   | A     | Art Education   | A     |
| Health and Physical Education                                     | A     | Health and Physical Education                                     | A     |

|   | Grade |   | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A     | Discipline: Term-2 [on a 3-point (A-C) grading scale] | A     |

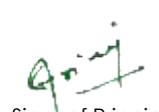
Class Teacher's remarks : Good! Keep It Up.

**Promoted to Class : IV (Four)**

Place : Bathnaha

Date : 28-03-2018

  
 Sign. of Class Teacher

  
 Sign. of Principal
**Instructions**

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE  | GRADE                 |
|--------------|-----------------------|
| 91-100       | A1                    |
| 81-90        | A2                    |
| 71-80        | B1                    |
| 61-70        | B2                    |
| 51-60        | C1                    |
| 41-50        | C2                    |
| 33-40        | D                     |
| 32 and Below | E (Needs improvement) |



# IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

**Academic Session: 2017-18**

School No. - 50505

**Report Card**

Roll No: **20**  
 Student's Name: **SHIVAM GUPTA**  
 Father's/Mother's/Guardian's Name: **BINOD GUPTA**  
 Date of Birth: **27-Nov-09**  
 Class/Section: **3-A**

Adm. No **119812**

| Scholastic Areas | Term-1 (100 marks) |              |             |                |                     |                | Term-2 (100 marks) |              |             |                |                  |                |
|------------------|--------------------|--------------|-------------|----------------|---------------------|----------------|--------------------|--------------|-------------|----------------|------------------|----------------|
|                  | Sub Name           | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | O. Marks (100) | Gr                 | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) |
| Englis           | 10                 | 4            | 4           | 65             | 83                  | A2             | 9                  | 5            | 5           | 70             | 89               | A2             |
| Hindi            | 9                  | 4            | 3           | 55             | 71                  | B1             | 7                  | 3            | 3           | 40             | 53               | C1             |
| Maths            | 10                 | 4            | 4           | 66             | 84                  | A2             | 10                 | 5            | 5           | 79             | 99               | A1             |
| Science          | 10                 | 5            | 5           | 65             | 85                  | A2             | 9                  | 5            | 5           | 60             | 79               | B1             |
| Social Sc.       | 8                  | 4            | 4           | 56             | 72                  | B1             | 10                 | 5            | 5           | 59             | 79               | B1             |
| G.K.             | 10                 | 5            | 5           | 64             | 84                  | A2             | 10                 | 5            | 5           | 76             | 96               | A1             |
| Computer         | 10                 | 5            | 5           | 66             | 86                  | A2             | 9                  | 5            | 5           | 46             | 65               | B2             |

| Co-Scholastic Areas: Term-1<br>[on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2<br>[on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education)                      | A     | Work Education (or Pre-vocational Education)                      | A     |
| Art Education   | A     | Art Education   | A     |
| Health and Physical Education                                     | A     | Health and Physical Education                                     | A     |

|   | Grade |   | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A     | Discipline: Term-2 [on a 3-point (A-C) grading scale] | A     |

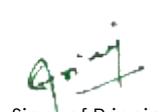
Class Teacher's remarks : Very Good! Keep It Up.

**Promoted to Class : IV (Four)**

Place : Bathnaha

Date : 28-03-2018

  
 Sign. of Class Teacher

  
 Sign. of Principal
**Instructions**
**Grading scale for scholastic areas:** Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE  | GRADE                 |
|--------------|-----------------------|
| 91-100       | A1                    |
| 81-90        | A2                    |
| 71-80        | B1                    |
| 61-70        | B2                    |
| 51-60        | C1                    |
| 41-50        | C2                    |
| 33-40        | D                     |
| 32 and Below | E (Needs improvement) |



# IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

**Academic Session: 2017-18**

School No. - 50505

**Report Card**

Roll No: **21**  
 Student's Name: **SOURYA ANAND**  
 Father's/Mother's/Guardian's Name: **ANAND KUMAR**  
 Date of Birth: **21-Sep-08**  
 Class/Section: **3-A**

Adm. No **7713**

| Scholastic Areas | Term-1 (100 marks) |              |             |                |                     |                | Term-2 (100 marks) |              |             |                |                  |                |
|------------------|--------------------|--------------|-------------|----------------|---------------------|----------------|--------------------|--------------|-------------|----------------|------------------|----------------|
|                  | Sub Name           | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | O. Marks (100) | Gr                 | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) |
| Englis           | 9                  | 4            | 4           | 32             | 49                  | C2             | 5                  | 4            | 4           | 39             | 52               | C1             |
| Hindi            | 9                  | 4            | 3           | 34             | 50                  | C2             | 6                  | 3            | 3           | 40             | 52               | C1             |
| Maths            | 8                  | 4            | 4           | 56             | 72                  | B1             | 10                 | 5            | 5           | 70             | 90               | A2             |
| Science          | 10                 | 5            | 5           | 27             | 47                  | C2             | 5                  | 4            | 4           | 44             | 57               | C1             |
| Social Sc.       | 6                  | 4            | 4           | 15             | 29                  | E              | 7                  | 4            | 4           | 33             | 48               | C2             |
| G.K.             | 10                 | 5            | 5           | 40             | 60                  | C1             | 8                  | 5            | 5           | 30             | 48               | C2             |
| Computer         | 10                 | 5            | 5           | 15             | 35                  | D              | 6                  | 4            | 4           | 30             | 44               | C2             |

| Co-Scholastic Areas: Term-1<br>[on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2<br>[on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education)                      | A     | Work Education (or Pre-vocational Education)                      | A     |
| Art Education   | A     | Art Education   | A     |
| Health and Physical Education                                     | A     | Health and Physical Education                                     | A     |

|   | Grade |   | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A     | Discipline: Term-2 [on a 3-point (A-C) grading scale] | B     |

**Class Teacher's remarks :** Fair! Work hard to get better marks.

**Promoted to Class : IV (Four)**

Place : Bathnaha

Date : 28-03-2018

  
 Sign. of Class Teacher

  
 Sign. of Principal
**Instructions**

**Grading scale for scholastic areas:** Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE  | GRADE                 |
|--------------|-----------------------|
| 91-100       | A1                    |
| 81-90        | A2                    |
| 71-80        | B1                    |
| 61-70        | B2                    |
| 51-60        | C1                    |
| 41-50        | C2                    |
| 33-40        | D                     |
| 32 and Below | E (Needs improvement) |



# IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

**Academic Session: 2017-18**

School No. - 50505

**Report Card**

Roll No: **22**  
 Student's Name: **SHIVAM SHEKHAR**  
 Father's/Mother's/Guardian's Name: **BIDHU SEKHAR**  
 Date of Birth: **13-Apr-09**  
 Class/Section: **3-A**

Adm. No **115712**

| Scholastic Areas | Term-1 (100 marks) |              |             |                |                     |                | Term-2 (100 marks) |              |             |                |                  |                |
|------------------|--------------------|--------------|-------------|----------------|---------------------|----------------|--------------------|--------------|-------------|----------------|------------------|----------------|
|                  | Sub Name           | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | O. Marks (100) | Gr                 | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) |
| Englis           | 7                  | 4            | 4           | 32             | 47                  | C2             | 7                  | 4            | 4           | 50             | 65               | B2             |
| Hindi            | 9                  | 3            | 2           | 34             | 48                  | C2             | 6                  | 3            | 3           | 40             | 52               | C1             |
| Maths            | 8                  | 4            | 4           | 41             | 57                  | C1             | 10                 | 4            | 4           | 48             | 66               | B2             |
| Science          | 10                 | 5            | 5           | 23             | 43                  | C2             | 6                  | 4            | 4           | 34             | 48               | C2             |
| Social Sc.       | 4                  | 4            | 4           | 15             | 27                  | E              | 8                  | 4            | 4           | 33             | 49               | C2             |
| G.K.             | 10                 | 5            | 5           | 26             | 46                  | C2             | 6                  | 5            | 4           | 30             | 45               | C2             |
| Computer         | 10                 | 5            | 5           | 15             | 35                  | D              | 5                  | 4            | 4           | 30             | 43               | C2             |

| Co-Scholastic Areas: Term-1<br>[on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2<br>[on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education)                      | A     | Work Education (or Pre-vocational Education)                      | A     |
| Art Education   | A     | Art Education   | A     |
| Health and Physical Education                                     | A     | Health and Physical Education                                     | A     |

|   | Grade |   | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A     | Discipline: Term-2 [on a 3-point (A-C) grading scale] | A     |

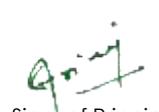
**Class Teacher's remarks :** Fair! Work hard to get better marks.

**Promoted to Class : IV (Four)**

Place : Bathnaha

Date : 28-03-2018

  
 Sign. of Class Teacher

  
 Sign. of Principal
**Instructions**

**Grading scale for scholastic areas:** Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE  | GRADE                 |
|--------------|-----------------------|
| 91-100       | A1                    |
| 81-90        | A2                    |
| 71-80        | B1                    |
| 61-70        | B2                    |
| 51-60        | C1                    |
| 41-50        | C2                    |
| 33-40        | D                     |
| 32 and Below | E (Needs improvement) |



# IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

**Academic Session: 2017-18**

School No. - 50505

**Report Card**Roll No: **23**Student's Name: **MANISH KUMAR**Father's/Mother's/Guardian's Name: **SANTOSH KUMAR THAKUR**Date of Birth: **15-Aug-07**Class/Section: **3-A**Adm. No **514**

| Scholastic Areas | Term-1 (100 marks) |             |                |                     |                |    | Term-2 (100 marks) |             |                |                  |                |    |
|------------------|--------------------|-------------|----------------|---------------------|----------------|----|--------------------|-------------|----------------|------------------|----------------|----|
|                  | P. Test (10)       | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | O. Marks (100) | Gr | P. Test (10)       | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) | Gr |
| Englis           | 8                  | 5           | 4              | 32                  | 49             | C2 | 7                  | 5           | 5              | 64               | 81             | A2 |
| Hindi            | 9                  | 4           | 3              | 45                  | 61             | B2 | 8                  | 4           | 4              | 47               | 63             | B2 |
| Maths            | 9                  | 5           | 4              | 50                  | 68             | B2 | 10                 | 5           | 5              | 67               | 87             | A2 |
| Science          | 10                 | 5           | 5              | 21                  | 41             | C2 | 7                  | 4           | 5              | 60               | 76             | B1 |
| Social Sc.       | 7                  | 4           | 4              | 13                  | 28             | E  | 10                 | 4           | 4              | 33               | 51             | C1 |
| G.K.             | 10                 | 5           | 5              | 15                  | 35             | D  | 9                  | 5           | 5              | 30               | 49             | C2 |
| Computer         | 10                 | 5           | 5              | 20                  | 40             | D  | 5                  | 4           | 4              | 32               | 45             | C2 |

| Co-Scholastic Areas: Term-1<br>[on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2<br>[on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education)                      | A     | Work Education (or Pre-vocational Education)                      | A     |
| Art Education   | A     | Art Education   | A     |
| Health and Physical Education                                     | A     | Health and Physical Education                                     | A     |

|   | Grade |   | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A     | Discipline: Term-2 [on a 3-point (A-C) grading scale] | A     |

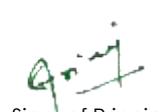
Class Teacher's remarks : Good! Keep It Up.

**Promoted to Class : IV (Four)**

Place : Bathnaha

Date : 28-03-2018

  
 Sign. of Class Teacher

  
 Sign. of Principal
**Instructions**

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE  | GRADE                 |
|--------------|-----------------------|
| 91-100       | A1                    |
| 81-90        | A2                    |
| 71-80        | B1                    |
| 61-70        | B2                    |
| 51-60        | C1                    |
| 41-50        | C2                    |
| 33-40        | D                     |
| 32 and Below | E (Needs improvement) |



# IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

**Academic Session: 2017-18**

School No. - 50505

**Report Card**Roll No: **24**Student's Name: **ARPITA ARYAN**Father's/Mother's/Guardian's Name: **PARMENDRA KUMAR MALICK**Date of Birth: **25-Jan-10**Class/Section: **3-A**Adm. No **4713**

| Scholastic Areas | Term-1 (100 marks) |              |             |                |                     |                | Term-2 (100 marks) |              |             |                |                  |                |
|------------------|--------------------|--------------|-------------|----------------|---------------------|----------------|--------------------|--------------|-------------|----------------|------------------|----------------|
|                  | Sub Name           | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | O. Marks (100) | Gr                 | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) |
| Englis           | 10                 | 5            | 5           | 54             | 74                  | B1             | 6                  | 5            | 5           | 69             | 85               | A2             |
| Hindi            | 9                  | 4            | 3           | 47             | 63                  | B2             | 7                  | 4            | 3           | 41             | 55               | C1             |
| Maths            | 10                 | 5            | 5           | 57             | 77                  | B1             | 9                  | 5            | 5           | 67             | 86               | A2             |
| Science          | 10                 | 5            | 5           | 37             | 57                  | C1             | 8                  | 5            | 5           | 71             | 89               | A2             |
| Social Sc.       | 4                  | 4            | 4           | 44             | 56                  | C1             | 9                  | 5            | 5           | 40             | 59               | C1             |
| G.K.             | 10                 | 5            | 5           | 44             | 64                  | B2             | 7                  | 5            | 5           | 68             | 85               | A2             |
| Computer         | 10                 | 5            | 5           | 18             | 38                  | D              | 6                  | 4            | 4           | 44             | 58               | C1             |

| Co-Scholastic Areas: Term-1<br>[on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2<br>[on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education)                      | A     | Work Education (or Pre-vocational Education)                      | A     |
| Art Education   | A     | Art Education   | A     |
| Health and Physical Education                                     | A     | Health and Physical Education                                     | A     |

|   | Grade |   | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A     | Discipline: Term-2 [on a 3-point (A-C) grading scale] | A     |

**Class Teacher's remarks :** Very Good! Keep It Up.**Promoted to Class : IV (Four)**

Place : Bathnaha

Date : 28-03-2018

  
 Sign. of Class Teacher

  
 Sign. of Principal
**Instructions****Grading scale for scholastic areas:** Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE  | GRADE                 |
|--------------|-----------------------|
| 91-100       | A1                    |
| 81-90        | A2                    |
| 71-80        | B1                    |
| 61-70        | B2                    |
| 51-60        | C1                    |
| 41-50        | C2                    |
| 33-40        | D                     |
| 32 and Below | E (Needs improvement) |



# IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

**Academic Session: 2017-18**

School No. - 50505

**Report Card**

Roll No: **25**  
 Student's Name: **KASHISH KUMARI**  
 Father's/Mother's/Guardian's Name: **AJAY KR. SAH**  
 Date of Birth: **06-Sep-08**  
 Class/Section: **3-A**

Adm. No **714**

| Scholastic Areas | Term-1 (100 marks) |              |             |                |                     |                | Term-2 (100 marks) |              |             |                |                  |                |
|------------------|--------------------|--------------|-------------|----------------|---------------------|----------------|--------------------|--------------|-------------|----------------|------------------|----------------|
|                  | Sub Name           | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | O. Marks (100) | Gr                 | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) |
| Englis           | 9                  | 4            | 4           | 44             | 61                  | B2             | 9                  | 5            | 5           | 63             | 82               | A2             |
| Hindi            | 10                 | 4            | 3           | 46             | 63                  | B2             | 10                 | 4            | 4           | 40             | 58               | C1             |
| Maths            | 10                 | 4            | 4           | 33             | 51                  | C1             | 10                 | 5            | 5           | 66             | 86               | A2             |
| Science          | 10                 | 5            | 5           | 22             | 42                  | C2             | 9                  | 4            | 4           | 54             | 71               | B1             |
| Social Sc.       | 4                  | 4            | 4           | 34             | 46                  | C2             | 10                 | 5            | 5           | 34             | 54               | C1             |
| G.K.             | 10                 | 5            | 5           | 50             | 70                  | B2             | 9                  | 5            | 5           | 30             | 49               | C2             |
| Computer         | 10                 | 5            | 5           | 15             | 35                  | D              | 7                  | 5            | 4           | 30             | 46               | C2             |

| Co-Scholastic Areas: Term-1<br>[on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2<br>[on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education)                      | A     | Work Education (or Pre-vocational Education)                      | A     |
| Art Education   | A     | Art Education   | A     |
| Health and Physical Education                                     | A     | Health and Physical Education                                     | A     |

|   | Grade |   | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A     | Discipline: Term-2 [on a 3-point (A-C) grading scale] | A     |

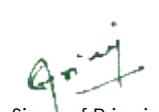
Class Teacher's remarks : Good! Keep It Up.

**Promoted to Class : IV (Four)**

Place : Bathnaha

Date : 28-03-2018

  
 Sign. of Class Teacher

  
 Sign. of Principal
**Instructions**

**Grading scale for scholastic areas:** Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE  | GRADE                 |
|--------------|-----------------------|
| 91-100       | A1                    |
| 81-90        | A2                    |
| 71-80        | B1                    |
| 61-70        | B2                    |
| 51-60        | C1                    |
| 41-50        | C2                    |
| 33-40        | D                     |
| 32 and Below | E (Needs improvement) |



# IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

**Academic Session: 2017-18**

School No. - 50505

**Report Card**

Roll No: **26**  
 Student's Name: **CHHITIZ KUMAR**  
 Father's/Mother's/Guardian's Name: **DINESH KR. BHAGAT**  
 Date of Birth: **15-Nov-08**  
 Class/Section: **3-A**

Adm. No **3716**

| Scholastic Areas | Term-1 (100 marks) |              |             |                |                     |                | Term-2 (100 marks) |              |             |                |                  |                |
|------------------|--------------------|--------------|-------------|----------------|---------------------|----------------|--------------------|--------------|-------------|----------------|------------------|----------------|
|                  | Sub Name           | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | O. Marks (100) | Gr                 | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) |
| Englis           | 10                 | 5            | 5           | 77             | 97                  | A1             | 10                 | 5            | 5           | 76             | 96               | A1             |
| Hindi            | 9                  | 4            | 3           | 36             | 52                  | C1             | 9                  | 4            | 4           | 40             | 57               | C1             |
| Maths            | 10                 | 5            | 5           | 65             | 85                  | A2             | 10                 | 5            | 5           | 68             | 88               | A2             |
| Science          | 10                 | 5            | 5           | 71             | 91                  | A1             | 10                 | 5            | 4           | 60             | 79               | B1             |
| Social Sc.       | 10                 | 5            | 5           | 51             | 71                  | B1             | 10                 | 5            | 5           | 63             | 83               | A2             |
| G.K.             | 10                 | 5            | 5           | 52             | 72                  | B1             | 10                 | 5            | 5           | 48             | 68               | B2             |
| Computer         | 10                 | 5            | 5           | 50             | 70                  | B2             | 9                  | 5            | 5           | 40             | 59               | C1             |

| Co-Scholastic Areas: Term-1<br>[on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2<br>[on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education)                      | A     | Work Education (or Pre-vocational Education)                      | A     |
| Art Education   | A     | Art Education   | A     |
| Health and Physical Education                                     | A     | Health and Physical Education                                     | A     |

|   | Grade |   | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A     | Discipline: Term-2 [on a 3-point (A-C) grading scale] | B     |

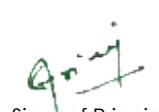
Class Teacher's remarks : Very Good! Keep It Up.

**Promoted to Class : IV (Four)**

Place : Bathnaha

Date : 28-03-2018

  
 Sign. of Class Teacher

  
 Sign. of Principal
**Instructions**

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE  | GRADE                 |
|--------------|-----------------------|
| 91-100       | A1                    |
| 81-90        | A2                    |
| 71-80        | B1                    |
| 61-70        | B2                    |
| 51-60        | C1                    |
| 41-50        | C2                    |
| 33-40        | D                     |
| 32 and Below | E (Needs improvement) |



# IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

**Academic Session: 2017-18**

School No. - 50505

**Report Card**Roll No: **27**Student's Name: **PREM RANJAN**Father's/Mother's/Guardian's Name: **RAVI RANJAN GUPTA**

Date of Birth:

Class/Section: **3-A**Adm. No **118112**

| Scholastic Areas | Term-1 (100 marks) |              |             |                |                     |                | Term-2 (100 marks) |              |             |                |                  |                |
|------------------|--------------------|--------------|-------------|----------------|---------------------|----------------|--------------------|--------------|-------------|----------------|------------------|----------------|
|                  | Sub Name           | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | O. Marks (100) | Gr                 | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) |
| Englis           | 10                 | 4            | 4           | 64             | 82                  | A2             | 8                  | 5            | 5           | 63             | 81               | A2             |
| Hindi            | 10                 | 4            | 3           | 34             | 51                  | C1             | 8                  | 3            | 3           | 40             | 54               | C1             |
| Maths            | 10                 | 4            | 4           | 32             | 50                  | C2             | 10                 | 5            | 5           | 37             | 57               | C1             |
| Science          | 10                 | 5            | 5           | 25             | 45                  | C2             | 9                  | 4            | 4           | 34             | 51               | C1             |
| Social Sc.       | 8                  | 4            | 4           | 19             | 35                  | D              | 8                  | 4            | 4           | 33             | 49               | C2             |
| G.K.             | 10                 | 5            | 5           | 36             | 56                  | C1             | 9                  | 5            | 5           | 50             | 69               | B2             |
| Computer         | 10                 | 5            | 5           | 15             | 35                  | D              | 5                  | 4            | 4           | 30             | 43               | C2             |

| Co-Scholastic Areas: Term-1<br>[on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2<br>[on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education)                      | A     | Work Education (or Pre-vocational Education)                      | A     |
| Art Education   | A     | Art Education   | A     |
| Health and Physical Education                                     | A     | Health and Physical Education                                     | A     |

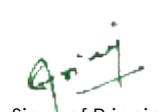
|   | Grade |   | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A     | Discipline: Term-2 [on a 3-point (A-C) grading scale] | B     |

**Class Teacher's remarks :** Fair! Work hard to get better marks.**Promoted to Class : IV (Four)**

Place : Bathnaha

Date : 28-03-2018

  
 Sign. of Class Teacher

  
 Sign. of Principal
**Instructions****Grading scale for scholastic areas:** Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE  | GRADE                 |
|--------------|-----------------------|
| 91-100       | A1                    |
| 81-90        | A2                    |
| 71-80        | B1                    |
| 61-70        | B2                    |
| 51-60        | C1                    |
| 41-50        | C2                    |
| 33-40        | D                     |
| 32 and Below | E (Needs improvement) |



# IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

**Academic Session: 2017-18**

School No. - 50505

**Report Card**

Roll No: **28**  
 Student's Name: **RAJA KUMAR**  
 Father's/Mother's/Guardian's Name: **PRAMOD KR. THAKUR**  
 Date of Birth: **01-Nov-08**  
 Class/Section: **3-A**

Adm. No **1314**

| Scholastic Areas | Term-1 (100 marks) |              |             |                |                     |                | Term-2 (100 marks) |              |             |                |                  |                |
|------------------|--------------------|--------------|-------------|----------------|---------------------|----------------|--------------------|--------------|-------------|----------------|------------------|----------------|
|                  | Sub Name           | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | O. Marks (100) | Gr                 | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) |
| Englis           | 10                 | 5            | 4           | 32             | 51                  | C1             | 9                  | 5            | 5           | 58             | 77               | B1             |
| Hindi            | 10                 | 4            | 3           | 33             | 50                  | C2             | 6                  | 4            | 4           | 42             | 56               | C1             |
| Maths            | 10                 | 5            | 4           | 47             | 66                  | B2             | 10                 | 5            | 5           | 77             | 97               | A1             |
| Science          | 10                 | 5            | 5           | 18             | 38                  | D              | 9                  | 5            | 5           | 50             | 69               | B2             |
| Social Sc.       | 10                 | 5            | 5           | 14             | 34                  | D              | 9                  | 4            | 4           | 49             | 66               | B2             |
| G.K.             | 10                 | 5            | 5           | 56             | 76                  | B1             | 9                  | 5            | 5           | 70             | 89               | A2             |
| Computer         | 10                 | 5            | 5           | 20             | 40                  | D              | 8                  | 5            | 5           | 30             | 48               | C2             |

| Co-Scholastic Areas: Term-1<br>[on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2<br>[on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education)                      | A     | Work Education (or Pre-vocational Education)                      | A     |
| Art Education   | A     | Art Education   | A     |
| Health and Physical Education                                     | A     | Health and Physical Education                                     | A     |

|   | Grade |   | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A     | Discipline: Term-2 [on a 3-point (A-C) grading scale] | A     |

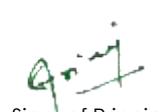
Class Teacher's remarks : Very Good! Keep It Up.

**Promoted to Class : IV (Four)**

Place : Bathnaha

Date : 28-03-2018

  
 Sign. of Class Teacher

  
 Sign. of Principal
**Instructions**

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE  | GRADE                 |
|--------------|-----------------------|
| 91-100       | A1                    |
| 81-90        | A2                    |
| 71-80        | B1                    |
| 61-70        | B2                    |
| 51-60        | C1                    |
| 41-50        | C2                    |
| 33-40        | D                     |
| 32 and Below | E (Needs improvement) |



# IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

**Academic Session: 2017-18**

School No. - 50505

**Report Card**

Roll No: **29**  
 Student's Name: **MD. SUFIYAN**  
 Father's/Mother's/Guardian's Name: **ABDUL HAMEED**  
 Date of Birth: **07-Feb-05**  
 Class/Section: **3-A**

Adm. No **5915**

| Scholastic Areas | Term-1 (100 marks) |              |             |                |                     |                | Term-2 (100 marks) |              |             |                |                  |                |
|------------------|--------------------|--------------|-------------|----------------|---------------------|----------------|--------------------|--------------|-------------|----------------|------------------|----------------|
|                  | Sub Name           | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | O. Marks (100) | Gr                 | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) |
| Englis           | 10                 | 4            | 4           | 65             | 83                  | A2             | 10                 | 5            | 5           | 69             | 89               | A2             |
| Hindi            | 5                  | 4            | 2           | 48             | 59                  | C1             | 7                  | 4            | 4           | 0              | 15               | E              |
| Maths            | 10                 | 4            | 4           | 60             | 78                  | B1             | 10                 | 5            | 5           | 76             | 96               | A1             |
| Science          | 10                 | 5            | 5           | 34             | 54                  | C1             | 9                  | 4            | 4           | 51             | 68               | B2             |
| Social Sc.       | 6                  | 4            | 4           | 27             | 41                  | C2             | 8                  | 4            | 4           | 0              | 16               | E              |
| G.K.             | 10                 | 5            | 5           | 52             | 72                  | B1             | 10                 | 5            | 5           | 78             | 98               | A1             |
| Computer         | 10                 | 5            | 5           | 16             | 36                  | D              | 5                  | 4            | 4           | 30             | 43               | C2             |

| Co-Scholastic Areas: Term-1<br>[on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2<br>[on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education)                      | A     | Work Education (or Pre-vocational Education)                      | A     |
| Art Education   | A     | Art Education   | A     |
| Health and Physical Education                                     | A     | Health and Physical Education                                     | A     |

|   | Grade |   | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A     | Discipline: Term-2 [on a 3-point (A-C) grading scale] | A     |

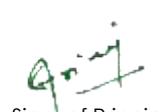
Class Teacher's remarks : Good! Keep It Up.

**Promoted to Class : IV (Four)**

Place : Bathnaha

Date : 28-03-2018

  
 Sign. of Class Teacher

  
 Sign. of Principal
**Instructions**

**Grading scale for scholastic areas:** Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE  | GRADE                 |
|--------------|-----------------------|
| 91-100       | A1                    |
| 81-90        | A2                    |
| 71-80        | B1                    |
| 61-70        | B2                    |
| 51-60        | C1                    |
| 41-50        | C2                    |
| 33-40        | D                     |
| 32 and Below | E (Needs improvement) |



# IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

**Academic Session: 2017-18**

School No. - 50505

**Report Card**Roll No: **30**Student's Name: **MADHAVI PRIYA**Father's/Mother's/Guardian's Name: **AJAY KR. MANDAL**Date of Birth: **25-Jan-10**Class/Section: **3-A**Adm. No **6916**

| Scholastic Areas | Term-1 (100 marks) |              |             |                |                     |                | Term-2 (100 marks) |              |             |                |                  |                |
|------------------|--------------------|--------------|-------------|----------------|---------------------|----------------|--------------------|--------------|-------------|----------------|------------------|----------------|
|                  | Sub Name           | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | O. Marks (100) | Gr                 | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) |
| Englis           | 5                  | 5            | 4           | 54             | 68                  | B2             | 10                 | 5            | 5           | 61             | 81               | A2             |
| Hindi            | 5                  | 4            | 2           | 42             | 53                  | C1             | 7                  | 4            | 4           | 47             | 62               | B2             |
| Maths            | 8                  | 5            | 4           | 45             | 62                  | B2             | 9                  | 5            | 5           | 61             | 80               | B1             |
| Science          | 7                  | 4            | 4           | 17             | 32                  | E              | 8                  | 5            | 5           | 43             | 61               | B2             |
| Social Sc.       | 7                  | 4            | 4           | 51             | 66                  | B2             | 9                  | 5            | 5           | 34             | 53               | C1             |
| G.K.             | 10                 | 5            | 5           | 30             | 50                  | C2             | 8                  | 5            | 5           | 66             | 84               | A2             |
| Computer         | 10                 | 5            | 5           | 48             | 68                  | B2             | 9                  | 5            | 5           | 32             | 51               | C1             |

| Co-Scholastic Areas: Term-1<br>[on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2<br>[on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education)                      | A     | Work Education (or Pre-vocational Education)                      | A     |
| Art Education   | A     | Art Education   | A     |
| Health and Physical Education                                     | A     | Health and Physical Education                                     | A     |

|   | Grade |   | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A     | Discipline: Term-2 [on a 3-point (A-C) grading scale] | A     |

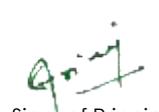
Class Teacher's remarks : Good! Keep It Up.

**Promoted to Class : IV (Four)**

Place : Bathnaha

Date : 28-03-2018

  
 Sign. of Class Teacher

  
 Sign. of Principal
**Instructions**

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE  | GRADE                 |
|--------------|-----------------------|
| 91-100       | A1                    |
| 81-90        | A2                    |
| 71-80        | B1                    |
| 61-70        | B2                    |
| 51-60        | C1                    |
| 41-50        | C2                    |
| 33-40        | D                     |
| 32 and Below | E (Needs improvement) |



# IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

**Academic Session: 2017-18**

School No. - 50505

**Report Card**Roll No: **32**Student's Name: **PRASHANT KUMAR**Father's/Mother's/Guardian's Name: **DEEPAK KR. SARDAR**Date of Birth: **17-Jun-09**Class/Section: **3-A**Adm. No **3615**

| Scholastic Areas | Term-1 (100 marks) |              |             |                |                     |                | Term-2 (100 marks) |              |             |                |                  |                |
|------------------|--------------------|--------------|-------------|----------------|---------------------|----------------|--------------------|--------------|-------------|----------------|------------------|----------------|
|                  | Sub Name           | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | O. Marks (100) | Gr                 | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) |
| Englis           | 10                 | 5            | 5           | 76             | 96                  | A1             | 10                 | 5            | 5           | 79             | 99               | A1             |
| Hindi            | 10                 | 4            | 2           | 43             | 59                  | C1             | 9                  | 4            | 4           | 41             | 58               | C1             |
| Maths            | 10                 | 5            | 5           | 37             | 57                  | C1             | 10                 | 5            | 5           | 69             | 89               | A2             |
| Science          | 10                 | 5            | 5           | 17             | 37                  | D              | 10                 | 5            | 5           | 73             | 93               | A1             |
| Social Sc.       | 10                 | 5            | 5           | 16             | 36                  | D              | 10                 | 5            | 5           | 67             | 87               | A2             |
| G.K.             | 10                 | 5            | 5           | 76             | 96                  | A1             | 10                 | 5            | 5           | 30             | 50               | C2             |
| Computer         | 10                 | 5            | 5           | 20             | 40                  | D              | 9                  | 5            | 5           | 30             | 49               | C2             |

| Co-Scholastic Areas: Term-1<br>[on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2<br>[on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education)                      | A     | Work Education (or Pre-vocational Education)                      | A     |
| Art Education   | A     | Art Education   | A     |
| Health and Physical Education                                     | A     | Health and Physical Education                                     | A     |

|   | Grade |   | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A     | Discipline: Term-2 [on a 3-point (A-C) grading scale] | A     |

Class Teacher's remarks : Very Good! Keep It Up.

**Promoted to Class : IV (Four)**

Place : Bathnaha

Date : 28-03-2018

Sign. of Class Teacher

Sign. of Principal

**Instructions**

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE  | GRADE                 |
|--------------|-----------------------|
| 91-100       | A1                    |
| 81-90        | A2                    |
| 71-80        | B1                    |
| 61-70        | B2                    |
| 51-60        | C1                    |
| 41-50        | C2                    |
| 33-40        | D                     |
| 32 and Below | E (Needs improvement) |



# IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

**Academic Session: 2017-18**

School No. - 50505

**Report Card**

Roll No: **33**  
 Student's Name: **AADITYA KUMAR**  
 Father's/Mother's/Guardian's Name: **SANJEET KUMAR**  
 Date of Birth: **04-Apr-10**  
 Class/Section: **3-A**

Adm. No **17516**

| Scholastic Areas | Term-1 (100 marks) |              |             |                |                     |                | Term-2 (100 marks) |              |             |                |                  |                |
|------------------|--------------------|--------------|-------------|----------------|---------------------|----------------|--------------------|--------------|-------------|----------------|------------------|----------------|
|                  | Sub Name           | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | O. Marks (100) | Gr                 | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) |
| Englis           | 8                  | 4            | 4           | 69             | 85                  | A2             | 10                 | 5            | 5           | 80             | 100              | A1             |
| Hindi            | 10                 | 4            | 2           | 54             | 70                  | B2             | 8                  | 4            | 4           | 46             | 62               | B2             |
| Maths            | 10                 | 5            | 4           | 67             | 86                  | A2             | 10                 | 5            | 5           | 76             | 96               | A1             |
| Science          | 10                 | 5            | 5           | 45             | 65                  | B2             | 8                  | 5            | 5           | 74             | 92               | A1             |
| Social Sc.       | 10                 | 5            | 5           | 37             | 57                  | C1             | 9                  | 5            | 5           | 61             | 80               | B1             |
| G.K.             | 10                 | 5            | 5           | 76             | 96                  | A1             | 9                  | 5            | 5           | 50             | 69               | B2             |
| Computer         | 10                 | 5            | 5           | 26             | 46                  | C2             | 9                  | 5            | 4           | 30             | 48               | C2             |

| Co-Scholastic Areas: Term-1<br>[on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2<br>[on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education)                      | A     | Work Education (or Pre-vocational Education)                      | A     |
| Art Education   | A     | Art Education   | A     |
| Health and Physical Education                                     | A     | Health and Physical Education                                     | A     |

|   | Grade |   | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A     | Discipline: Term-2 [on a 3-point (A-C) grading scale] | A     |

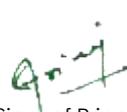
Class Teacher's remarks : Very Good! Keep It Up.

**Promoted to Class : IV (Four)**

Place : Bathnaha

Date : 28-03-2018

  
 Sign. of Class Teacher

  
 Sign. of Principal
**Instructions**

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE  | GRADE                 |
|--------------|-----------------------|
| 91-100       | A1                    |
| 81-90        | A2                    |
| 71-80        | B1                    |
| 61-70        | B2                    |
| 51-60        | C1                    |
| 41-50        | C2                    |
| 33-40        | D                     |
| 32 and Below | E (Needs improvement) |



# IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

**Academic Session: 2017-18**

School No. - 50505

**Report Card**

Roll No: **34**  
 Student's Name: **AJIT SAMRAT**  
 Father's/Mother's/Guardian's Name: **AMRENDRA KR. RAMAN**  
 Date of Birth: **20-Apr-10**  
 Class/Section: **3-A**

Adm. No **6913**

| Scholastic Areas | Term-1 (100 marks) |             |                |                     |                |    | Term-2 (100 marks) |             |                |                  |                |    |
|------------------|--------------------|-------------|----------------|---------------------|----------------|----|--------------------|-------------|----------------|------------------|----------------|----|
|                  | P. Test (10)       | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | O. Marks (100) | Gr | P. Test (10)       | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) | Gr |
| Englis           | 10                 | 5           | 5              | 77                  | 97             | A1 | 10                 | 5           | 5              | 79               | 99             | A1 |
| Hindi            | 9                  | 4           | 3              | 38                  | 54             | C1 | 8                  | 3           | 3              | 42               | 56             | C1 |
| Maths            | 10                 | 5           | 5              | 68                  | 88             | A2 | 10                 | 5           | 5              | 77               | 97             | A1 |
| Science          | 10                 | 5           | 5              | 34                  | 54             | C1 | 9                  | 5           | 5              | 73               | 92             | A1 |
| Social Sc.       | 10                 | 5           | 5              | 31                  | 51             | C1 | 10                 | 5           | 5              | 57               | 77             | B1 |
| G.K.             | 10                 | 5           | 5              | 56                  | 76             | B1 | 10                 | 5           | 5              | 76               | 96             | A1 |
| Computer         | 10                 | 5           | 5              | 48                  | 68             | B2 | 8                  | 5           | 5              | 30               | 48             | C2 |

| Co-Scholastic Areas: Term-1<br>[on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2<br>[on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education)                      | A     | Work Education (or Pre-vocational Education)                      | A     |
| Art Education   | A     | Art Education   | A     |
| Health and Physical Education                                     | A     | Health and Physical Education                                     | A     |

|   | Grade |   | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A     | Discipline: Term-2 [on a 3-point (A-C) grading scale] | A     |

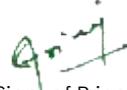
Class Teacher's remarks : Excellent! Keep It Up.

**Promoted to Class : IV (Four)**

Place : Bathnaha

Date : 28-03-2018

  
 Sign. of Class Teacher

  
 Sign. of Principal
**Instructions**

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE  | GRADE                 |
|--------------|-----------------------|
| 91-100       | A1                    |
| 81-90        | A2                    |
| 71-80        | B1                    |
| 61-70        | B2                    |
| 51-60        | C1                    |
| 41-50        | C2                    |
| 33-40        | D                     |
| 32 and Below | E (Needs improvement) |



# IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

**Academic Session: 2017-18**

School No. - 50505

**Report Card**

Roll No: **35**  
 Student's Name: **NISHANT RAJ**  
 Father's/Mother's/Guardian's Name: **BHUPENDRA YADAV**  
 Date of Birth:  
 Class/Section: **3-A**

Adm. No **4217**

| Scholastic Areas | Term-1 (100 marks) |              |             |                |                     |                | Term-2 (100 marks) |              |             |                |                  |                |
|------------------|--------------------|--------------|-------------|----------------|---------------------|----------------|--------------------|--------------|-------------|----------------|------------------|----------------|
|                  | Sub Name           | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | O. Marks (100) | Gr                 | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) |
| Englis           | 8                  | 5            | 5           | 77             | 95                  | A1             | 10                 | 5            | 5           | 76             | 96               | A1             |
| Hindi            | 6                  | 4            | 3           | 65             | 78                  | B1             | 10                 | 4            | 4           | 71             | 89               | A2             |
| Maths            | 10                 | 5            | 5           | 76             | 96                  | A1             | 10                 | 5            | 5           | 78             | 98               | A1             |
| Science          | 7                  | 4            | 4           | 72             | 87                  | A2             | 10                 | 5            | 5           | 80             | 100              | A1             |
| Social Sc.       | 6                  | 4            | 4           | 74             | 88                  | A2             | 10                 | 5            | 5           | 76             | 96               | A1             |
| G.K.             | 10                 | 5            | 5           | 80             | 100                 | A1             | 10                 | 5            | 5           | 78             | 98               | A1             |
| Computer         | 10                 | 5            | 5           | 68             | 88                  | A2             | 9                  | 5            | 5           | 66             | 85               | A2             |

| Co-Scholastic Areas: Term-1<br>[on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2<br>[on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education)                      | A     | Work Education (or Pre-vocational Education)                      | A     |
| Art Education   | A     | Art Education   | A     |
| Health and Physical Education                                     | A     | Health and Physical Education                                     | A     |

|   | Grade |   | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A     | Discipline: Term-2 [on a 3-point (A-C) grading scale] | A     |

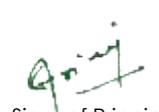
**Class Teacher's remarks :** Outstanding! Keep It Up.

**Promoted to Class : IV (Four)**

Place : Bathnaha

Date : 28-03-2018

  
 Sign. of Class Teacher

  
 Sign. of Principal
**Instructions**

**Grading scale for scholastic areas:** Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE  | GRADE                 |
|--------------|-----------------------|
| 91-100       | A1                    |
| 81-90        | A2                    |
| 71-80        | B1                    |
| 61-70        | B2                    |
| 51-60        | C1                    |
| 41-50        | C2                    |
| 33-40        | D                     |
| 32 and Below | E (Needs improvement) |



# IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

**Academic Session: 2017-18**

School No. - 50505

**Report Card**Roll No: **37**Student's Name: **NAVNEET KUMAR**Father's/Mother's/Guardian's Name: **INDRADEV YADAV**

Date of Birth:

Class/Section: **3-A**Adm. No **5217**

| Scholastic Areas | Term-1 (100 marks) |              |             |                |                     |                | Term-2 (100 marks) |              |             |                |                  |                |
|------------------|--------------------|--------------|-------------|----------------|---------------------|----------------|--------------------|--------------|-------------|----------------|------------------|----------------|
|                  | Sub Name           | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | O. Marks (100) | Gr                 | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) |
| Englis           | 10                 | 5            | 5           | 77             | 97                  | A1             | 10                 | 5            | 5           | 78             | 98               | A1             |
| Hindi            | 10                 | 4            | 5           | 75             | 94                  | A1             | 10                 | 4            | 4           | 65             | 83               | A2             |
| Maths            | 10                 | 5            | 5           | 77             | 97                  | A1             | 10                 | 5            | 5           | 80             | 100              | A1             |
| Science          | 10                 | 5            | 5           | 73             | 93                  | A1             | 10                 | 5            | 5           | 80             | 100              | A1             |
| Social Sc.       | 10                 | 5            | 5           | 74             | 94                  | A1             | 10                 | 5            | 5           | 76             | 96               | A1             |
| G.K.             | 10                 | 5            | 5           | 80             | 100                 | A1             | 10                 | 5            | 5           | 78             | 98               | A1             |
| Computer         | 10                 | 5            | 5           | 70             | 90                  | A2             | 9                  | 5            | 5           | 56             | 75               | B1             |

| Co-Scholastic Areas: Term-1<br>[on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2<br>[on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education)                      | A     | Work Education (or Pre-vocational Education)                      | A     |
| Art Education   | A     | Art Education   | A     |
| Health and Physical Education                                     | A     | Health and Physical Education                                     | A     |

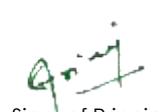
|   | Grade |   | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A     | Discipline: Term-2 [on a 3-point (A-C) grading scale] | A     |

**Class Teacher's remarks :** Outstanding! Keep It Up.**Promoted to Class : IV (Four)**

Place : Bathnaha

Date : 28-03-2018

  
 Sign. of Class Teacher

  
 Sign. of Principal
**Instructions****Grading scale for scholastic areas:** Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE  | GRADE                 |
|--------------|-----------------------|
| 91-100       | A1                    |
| 81-90        | A2                    |
| 71-80        | B1                    |
| 61-70        | B2                    |
| 51-60        | C1                    |
| 41-50        | C2                    |
| 33-40        | D                     |
| 32 and Below | E (Needs improvement) |



# IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

**Academic Session: 2017-18**

School No. - 50505

**Report Card**

Roll No: **38**  
 Student's Name: **TAIBA REHMAN**  
 Father's/Mother's/Guardian's Name: **MD. ABID**  
 Date of Birth: **12-Aug-08**  
 Class/Section: **3-A**

Adm. No **5413**

| Scholastic Areas | Term-1 (100 marks) |              |             |                |                     |                | Term-2 (100 marks) |              |             |                |                  |                |
|------------------|--------------------|--------------|-------------|----------------|---------------------|----------------|--------------------|--------------|-------------|----------------|------------------|----------------|
|                  | Sub Name           | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | O. Marks (100) | Gr                 | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) |
| Englis           | 10                 | 5            | 5           | 80             | 100                 | A1             | 10                 | 5            | 5           | 79             | 99               | A1             |
| Hindi            | 10                 | 5            | 3           | 57             | 75                  | B1             | 9                  | 5            | 5           | 60             | 79               | B1             |
| Maths            | 9                  | 5            | 5           | 42             | 61                  | B2             | 10                 | 5            | 5           | 67             | 87               | A2             |
| Science          | 10                 | 5            | 5           | 51             | 71                  | B1             | 10                 | 5            | 5           | 73             | 93               | A1             |
| Social Sc.       | 10                 | 5            | 5           | 70             | 90                  | A2             | 10                 | 5            | 5           | 77             | 97               | A1             |
| G.K.             | 10                 | 5            | 5           | 54             | 74                  | B1             | 10                 | 5            | 5           | 64             | 84               | A2             |
| Computer         | 10                 | 5            | 5           | 50             | 70                  | B2             | 8                  | 5            | 5           | 52             | 70               | B2             |

| Co-Scholastic Areas: Term-1<br>[on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2<br>[on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education)                      | A     | Work Education (or Pre-vocational Education)                      | A     |
| Art Education   | A     | Art Education   | A     |
| Health and Physical Education                                     | A     | Health and Physical Education                                     | A     |

|   | Grade |   | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A     | Discipline: Term-2 [on a 3-point (A-C) grading scale] | A     |

Class Teacher's remarks : Excellent! Keep It Up.

**Promoted to Class : IV (Four)**

Place : Bathnaha

Date : 28-03-2018

Sign. of Class Teacher

Sign. of Principal

**Instructions**

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE  | GRADE                 |
|--------------|-----------------------|
| 91-100       | A1                    |
| 81-90        | A2                    |
| 71-80        | B1                    |
| 61-70        | B2                    |
| 51-60        | C1                    |
| 41-50        | C2                    |
| 33-40        | D                     |
| 32 and Below | E (Needs improvement) |



# IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

**Academic Session: 2017-18**

School No. - 50505

**Report Card**Roll No: **39**Student's Name: **RUDRANI S. KHEKADE**Father's/Mother's/Guardian's Name: **SHIVHARI P. KHEKADE**Date of Birth: **22-Sep-09**Class/Section: **3-A**Adm. No **6117**

| Scholastic Areas | Term-1 (100 marks) |              |             |                |                     |                | Term-2 (100 marks) |              |             |                |                  |                |
|------------------|--------------------|--------------|-------------|----------------|---------------------|----------------|--------------------|--------------|-------------|----------------|------------------|----------------|
|                  | Sub Name           | P. Test (10) | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | O. Marks (100) | Gr                 | P. Test (10) | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) |
| Englis           | 5                  | 4            | 4           | 32             | 45                  | C2             | 5                  | 4            | 4           | 39             | 52               | C1             |
| Hindi            | 4                  | 3            | 3           | 32             | 42                  | C2             | 6                  | 3            | 3           | 39             | 51               | C1             |
| Maths            | 5                  | 4            | 4           | 32             | 45                  | C2             | 7                  | 4            | 4           | 37             | 52               | C1             |
| Science          | 4                  | 4            | 4           | 8              | 20                  | E              | 6                  | 4            | 4           | 30             | 44               | C2             |
| Social Sc.       | 4                  | 4            | 4           | 1              | 13                  | E              | 6                  | 4            | 4           | 33             | 47               | C2             |
| G.K.             | 10                 | 5            | 5           | 15             | 35                  | D              | 5                  | 4            | 4           | 30             | 43               | C2             |
| Computer         | 10                 | 5            | 5           | 15             | 35                  | D              | 5                  | 4            | 4           | 30             | 43               | C2             |

| Co-Scholastic Areas: Term-1<br>[on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2<br>[on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education)                      | A     | Work Education (or Pre-vocational Education)                      | A     |
| Art Education   | A     | Art Education   | A     |
| Health and Physical Education                                     | A     | Health and Physical Education                                     | A     |

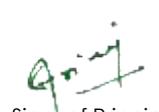
|   | Grade |   | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A     | Discipline: Term-2 [on a 3-point (A-C) grading scale] | A     |

**Class Teacher's remarks :** Average! Work hard to get better marks.**Promoted to Class : IV (Four)**

Place : Bathnaha

Date : 28-03-2018

  
 Sign. of Class Teacher

  
 Sign. of Principal
**Instructions****Grading scale for scholastic areas:** Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE  | GRADE                 |
|--------------|-----------------------|
| 91-100       | A1                    |
| 81-90        | A2                    |
| 71-80        | B1                    |
| 61-70        | B2                    |
| 51-60        | C1                    |
| 41-50        | C2                    |
| 33-40        | D                     |
| 32 and Below | E (Needs improvement) |



# IHHS Academy, Bathnaha

Affiliated to C.B.S.E., New Delhi



Aff. No. - 330579

**Academic Session: 2017-18**

School No. - 50505

**Report Card**

Roll No: **40**  
 Student's Name: **SUSHANT KUMAR**  
 Father's/Mother's/Guardian's Name: **ASHISH KR. SAH**  
 Date of Birth:  
 Class/Section: **3-A**

Adm. No **9417**

| Scholastic Areas | Term-1 (100 marks) |             |                |                     |                |    | Term-2 (100 marks) |             |                |                  |                |    |
|------------------|--------------------|-------------|----------------|---------------------|----------------|----|--------------------|-------------|----------------|------------------|----------------|----|
|                  | P. Test (10)       | N. Book (5) | Sub Enrch. (5) | H. Yearly Exam (80) | O. Marks (100) | Gr | P. Test (10)       | N. Book (5) | Sub Enrch. (5) | Yearly Exam (80) | O. Marks (100) | Gr |
| Englis           |                    |             |                |                     |                | NA | 7                  | 5           | 5              | 70               | 87             | A2 |
| Hindi            |                    |             |                |                     |                | NA | 8                  | 4           | 4              | 43               | 59             | C1 |
| Maths            |                    |             |                |                     |                | NA | 10                 | 5           | 5              | 79               | 99             | A1 |
| Science          |                    |             |                |                     |                | NA | 6                  | 4           | 5              | 58               | 73             | B1 |
| Social Sc.       |                    |             |                |                     |                | NA | 10                 | 4           | 4              | 62               | 80             | B1 |
| G.K.             |                    |             |                |                     |                | NA | 10                 | 5           | 5              | 78               | 98             | A1 |
| Computer         |                    |             |                |                     |                | NA | 5                  | 4           | 4              | 30               | 43             | C2 |

| Co-Scholastic Areas: Term-1<br>[on a 3-point (A-C) grading scale] | Grade | Co-Scholastic Areas: Term-2<br>[on a 3-point (A-C) grading scale] | Grade |
|---|-------|---|-------|
| Work Education (or Pre-vocational Education)                      | A     | Work Education (or Pre-vocational Education)                      | A     |
| Art Education   | A     | Art Education   | A     |
| Health and Physical Education                                     | A     | Health and Physical Education                                     | A     |

|   | Grade |   | Grade |
|---|-------|---|-------|
| Discipline: Term-1 [on a 3-point (A-C) grading scale] | A     | Discipline: Term-2 [on a 3-point (A-C) grading scale] | A     |

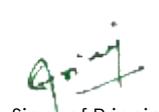
Class Teacher's remarks : Very Good! Keep It Up.

**Promoted to Class : IV (Four)**

Place : Bathnaha

Date : 28-03-2018

  
 Sign. of Class Teacher

  
 Sign. of Principal
**Instructions**

Grading scale for scholastic areas: Grades are awarded on a 8 - point grading scale as follows :-

| MARKS RANGE  | GRADE                 |
|--------------|-----------------------|
| 91-100       | A1                    |
| 81-90        | A2                    |
| 71-80        | B1                    |
| 61-70        | B2                    |
| 51-60        | C1                    |
| 41-50        | C2                    |
| 33-40        | D                     |
| 32 and Below | E (Needs improvement) |